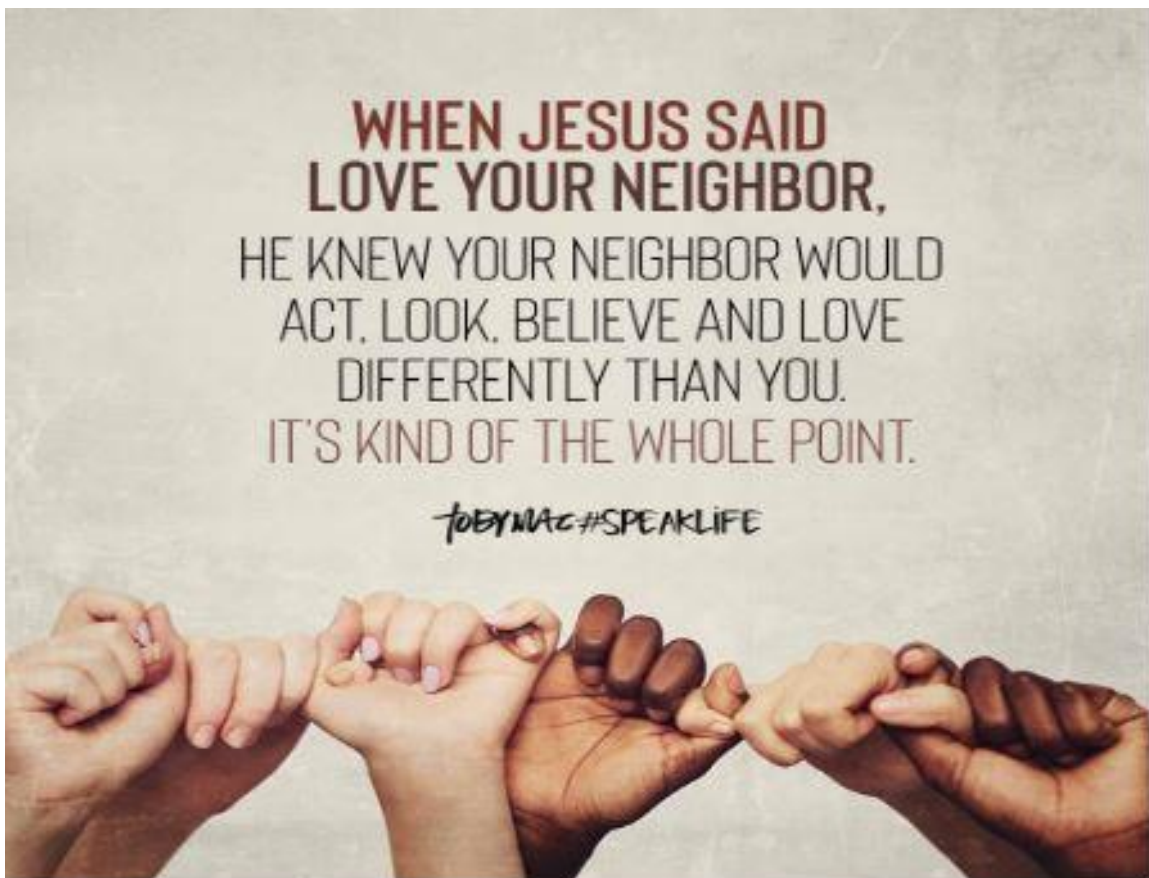




# ORDER OF SERVICE

3<sup>RD</sup> NOVEMBER 2024

## PENTECOST 24



## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

*Please note your nearest fire exit. The church and hall have been earthquake strengthened.*

*In an earthquake: drop, cover and hold.*

**Today's service is led by Rev. Dr Fei Taule'ale'ausumai**

### PRELUDE

**Sing praise to all (Lobe den Herren)  
by Johann Gottfried Walther (1684 – 1748)**

### CALL TO WORSHIP

We come to this time of gathering  
aware of sacred mystery

***Bringing us to life***

***Calling us to freedom***

***Moving between us with love.***

Let us open our hearts and minds

So we can participate in this time

And with our lives resonate our thanksgiving.

### SILENCE

### GATHERING

Each new day opens to us new doors of potential and hope.

Each new day offers us new challenges; new calls to commitment.

Fresh possibilities for deepening our faith.

In worship we hear the challenge voiced,

gain strength for the tasks ahead and learn to grow in faith.

*Let us worship the One we name God.*

## PROCESSIONAL HYMN

## 'Sing Praise to All'

Words: © Gretta Vosper

Tune WOV 28 LOBE DEN HERREN

1. Sing praise to all that has offered us life and sustains us-  
all that has opened our hearts to the love borne within us:  
family and friends,  
beauty we see without end –  
gifts that our lives lay before us.
2. Sing praise to all that has opened our minds to new vistas –  
all that has called us to seek out new truth through the ages:  
vision and word,  
music that sought to be heard,  
these are the gifts that will mould us.
3. Sing praise to minds that will fashion our bold new tomorrows –  
yesterday's wisdom released from its dogma and credos;  
evermore free  
to live out what we believe,  
walking the path that Life hallows.

## WELCOME

E te whānau a Te Karaiti,  
ngā mihi aroha ki a tātou katoa.

***Kia ora tātou.***

Ou te faatalofa atu i le Suafa o Iesu Keriso

***Talofa lava, we too greet you in the name of Jesus Christ***

*A special welcome to those who are visiting us. Please join us for morning tea in the hall after church.*

## OPENING PRAYER

We are called into community with each other;

***to love and work, support and heal.***

We are called into community with all people;

***to bring justice and hope, freedom and truth.***

We are called into community with the whole creation;

***to live in harmony, to cherish and renew.***

*(Silence)*

For our community gathered here,  
for the spirit that called us together and drew us to this place:

***We give thanks.***

For moments we have shared with others;  
for times we have reached out across barriers  
of distance and fear;  
for times when others have reached out to us:

***We give thanks.***

For our weaving together out of many separate selves  
this hour of celebration and reflection;  
this community of faith and hope:

***We give thanks this day. Amen***

## **JESUS' PRAYER**

© Rev Sherri Weinberg

***God - heart of the world:***

***revealed through every aspect of creation:  
understood through our awareness.***

***May we honour the holiness of creation and act accordingly  
so that your love is reflected in the way we live.***

***May we always be thankful for the food we eat  
and the friends we have.***

***May we forgive those who transgress against us  
and be forgiven for our wrong doings.***

***In the freedom of love may we live as your heartbeat  
and not be compromised by hesitation.***

***Through our freedom, may your justice  
be seen and heard and experienced  
forever and ever.***

***Amen.***

## **LIGHTING THE RAINBOW CANDLE**

We light the rainbow candle as a sign of our inclusivity and for our children.

## **FAMILY TIME**

**Rev. Dr Fei Taule'ale'ausumai**

## **PASSING THE PEACE**

*Our practice is to pass the peace, with or without shaking hands, and say "Peace be with you."*

## **THE WORD IN TEXTS**

**Anna Smith**

### **Hebrew Bible**

**Ruth 1:1-18**

### **Gospel Reading**

**Mark 12:28-34**

## **Contemporary Reading**

I live in a house  
from the window, you can see  
nothing but dump trucks and rotten trees  
I can smell the smell of  
pee  
Theives doing laundry  
singing heartbroken melodies

Yet in another city  
If you look out from the window,  
the bird's humming merry tunes  
flowers' blooming  
Children playing on the swing  
Faces bright with happiness  
Dreams  
And hope.

The people there have a different view from me  
cause they live where I don't live.  
But it's the same world,  
And they too, like me  
are people  
Clothes stripped off, and we are equal  
Just different houses. Different views.

I can move my house.

## RESPONSE

For the Word in scripture,  
for the Word among us,  
for the Word within us,  
***we give thanks.***

## HYMN

### AA59 'He came singing love'

Words and music: Colin Gibson ©

1. He came singing love,  
and he lived singing love;  
he died singing love.  
He arose in silence.  
For the love to go on we must make it our song:  
you and I be the singers.
2. He came singing faith,  
and he lived singing faith;  
he died singing faith.  
He arose in silence.  
For the faith to go on we must make it our song:  
you and I be the singers.
3. He came singing hope,  
and he lived singing hope;  
he died singing hope.  
He arose in silence.  
For the hope to go on we must make it our song:  
you and I be the singers.
4. He came singing peace,  
and he lived singing peace:  
he died singing peace.  
He arose in silence.  
For the peace to go on we must make it our song:  
you and I be the singers.

## REFLECTION

Rev. Dr Fei Taule'ale'ausumai

## REFLECTIVE MUSIC

Heavenly Harp Instrumental

## HYMN

### CH4 729 'Who is this man?'

Words: © Mary Pearson. Tune : LONDONDERRY AIR

1. Who is this man, who gathered people to him  
and touched their lives along each dusty way,  
who spoke to all with passion and with peacefulness  
and valued all their ordinary days?  
Who is this man, who at the day's long ending,  
would draw apart to wait on God and pray?  
Who, in the mystery that knows no ending,  
would find God's wisdom  
and would know God's words to say?
2. Who is this man, who gave to women dignity  
in partnership of worth and equal grace?  
Who listened to the stories that they told him,  
and honoured each whatever was their place;  
who let them choose to come and join his company  
and learned with them God's love of every race,  
who showed to each the courage of their nature  
to care and tend each lonely and each suffering face?
3. Who is this man, who spoke to men of gentleness  
and showed them all the children at his side;  
who taught of love and justice for all people,  
and took a towel and washed away their pride?  
In him they saw the strength of truth and mercy,  
and how he trusted God to be his guide,  
knew how he led them through misunderstanding,  
and then forgave them when they ran away to hide.

4. Who is this man, who calls us now to follow,  
a shadow presence asking us to be  
companions on the way through this life journey,  
to live in truth, to set our tired world free?  
So, let us find each other now in partnership,  
with ears to hear and eyes awake to see,  
that we might grow in grace and understanding,  
and walk beside that man who comes from Galilee.

### **PRAYER FOR ALL SAINTS**

Jan Berry

For those who walked with us,

***this is a prayer.***

For those who have gone ahead,

***this is a blessing.***

For those who touched and tended us  
while they lived,

***this is a thanksgiving.***

For those who journey with us  
in the shadows of awareness

in the crevices of memory,

in the landscapes of our dreams,

***this is a benediction.***

### **OFFERTORY MUSIC**

**For all Christ's friends (For all the saints)**

**Leo Sowerby (1895 – 1968)**

### **OFFERING HYMN**

**AA 62 "Here we bring small or great"**

Words: Shirley Murray Music Colin Gibson Tune: ASHLEY

1. Here we bring, small or great,  
gifts to offer on this plate,  
what we've earned,  
what we own,  
tithe or token, bread or stone.

*Jesus said "have a care - your heart will always be  
where your riches are, where your riches are.*



## OFFERING PRAYER (said together)

*We give thanks for our life and the courage we are given to live it.  
Let our gratitude for life be expressed in our generosity.  
Let our faith be expressed in engagement with the world  
for the purpose of transformation, for peace and love and justice.  
Let our hope for our world find full expression  
in our daily attitude of mind. Amen.*

*We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.*

## LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

**For the benefit of newcomers, please introduce yourself before you begin.** Thank you.

## PRAYERS OF THE PEOPLE

Sonia Groes-Petrie

### CIRCLE OF PRAYER

We think today of the people of Malawi and the Malawi Council of Churches, and throughout the world. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks that we in New Zealand are able to welcome 450 people from this group. We pray that more will have the opportunity to be resettled in the near future. In New Zealand, we remember those in Parliament, and today we name Rt Hon Winston Peters (List) and Lan Pham (List). Here in the Central Presbytery we pray for the leaders and people of Gisborne - Mangapapa Union Church (Pres-Meth).

## PRAYER FOR ST ANDREW'S

*Bless your people, God,  
and renew our life in this place.  
Refresh us with a spirit of love and respect  
for all who follow the Jesus Way,  
for those whose pathways differ from our own,  
and for care of the Earth and its creatures.*

*Bless the cities in which we live  
that they may be places  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

*Bless this church  
that what we know of your will  
may become what we do,  
and what we believe,  
the strong impulse  
of our worship and work.  
Amen.*

## **INVITATION TO COMMUNION**

*St Andrew's is an open community and all are invited to Christ's table.  
Wherever you are on your faith's journey, wherever you have come from and  
wherever you are going to, whatever you believe, whatever you do not believe,  
you are welcome to participate in the communion. This is God's meal for all  
people.*

## **COMMUNION HYMN**

### **AA158 'Who is my Mother'**

Words: © Shirley Murray Music © Ian Render

1. Who is my mother?  
Who is my brother?  
All those who gather round Jesus Christ.  
Spirit-blown people  
born from the Gospel  
sit at the table, round Jesus Christ.
2. Differently abled  
differently labelled  
widen the circle round Jesus Christ,  
crutches and stigmas,  
cultures and enigmas  
all come together round Jesus Christ.

3. Love will relate us –  
colour or status  
can't segregate us round Jesus Christ:  
family failings,  
human derailings,  
all are accepted round Jesus Christ.
  
4. Bound by one vision,  
met for one mission  
we claim each other, round Jesus Christ.  
Here is my mother,  
here is my brother,  
kindred in Spirit, round Jesus Christ.

### **THE COMMUNION: GREAT PRAYER OF THANKSGIVING**

The peace of God be with you

***And also with you***

In the presence of the living God.

***We lift our hearts in joy and give thanks.***

Let us give thanks for the continuity of the universe;  
for the sun rising day by day, and the moon rising night by night;  
for all the life with which we share this planet;  
for the interactions and connections that bind us to it,  
and the elements of which all is composed. Let us give thanks

***And seek to live in harmony with all about us.***

Let us give thanks for the flow of human history;  
for the events that have shaped and moulded us  
and all our sisters and brothers;  
for the ones who question that history;  
for the ones who unearth the stories of the vanquished,  
the oppressed, the forgotten, the unrecorded. Let us give thanks

***And take our place in the human story,  
struggling for the unity of humankind.***

Let us give thanks for the ones who have provided inspiration and hope;  
for prophets and martyrs and poets;  
thinkers and preachers and healers;

for the ones who have linked thought and action;  
for reformers and rebels and strikers. Let us give thanks  
***And join with them in the quest for justice.***

Let us give thanks for all who have revealed or discovered  
deep and lasting truths;  
let us celebrate their lives and deaths, their thoughts and writings,  
their continuing witness in the world today. Let us give thanks  
***And share in spreading this prophetic vision.***

Today we give thanks for Jesus of Nazareth,  
in whom Christians believe God was especially present,  
***one of the channels through which God  
was made known to humanity.***

On the night that he was betrayed,  
he feasted with his followers;  
he took bread, gave thanks and broke it  
and gave it to his disciples, saying words like  
***'Take this and eat it, broken for you.  
Do this whenever you eat it in remembrance of me.'***

In the same way, after supper,  
he took the cup of wine, gave thanks,  
and gave it to them saying words like  
***'Drink from it all of you, the wine of the new covenant,  
poured out for you and for many.  
Do this whenever you drink it, in remembrance of me.'***

For all that Jesus of Nazareth means to us,  
***We give thanks.***

So today we share bread and wine together  
***as a sign that we are one humanity,  
as a pledge that we will work for justice,  
as a foretaste of that which can be  
despite what is and what has been.***

May the Spirit that guides us all  
be present in this feast, taking this bread and wine,

the concerns that we have expressed and the lives that we lead, transforming them all for the unity of all creation and the service of love.

***God, whose body is all creation,  
may we come to know you in all the earth  
and feel you in our blood.***

***So will no part of us, or the world,  
be lost to your transforming grace.***

Thanks be to God, say all who worship in spirit and truth.

***Thanks be to God, for the gift of life.***

We say to each other....

***The bread of life broken for you  
The cup of blessing poured out for you.***

*(Communion is served from the front of the church. Please come forward. The minister will serve you in your seats if you are unable to come forward. The bread is gluten and dairy free)*

## COMMUNION CHANT

## CH 661 'Eat this bread drink this cup'

$\text{♩} = 80$

Eat this bread, drink this cup, come to him and nev-er be hun - gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

## PRAYER AFTER COMMUNION

The feast is ended and the work of the world lies before us.

Many who work for change suffer resistance.

***So make us strong.***

Many who do new things sometimes feel afraid.

***So make us brave.***

Many who challenge the world as it is, arouse anger.

***So grant us inner peace.***

Many who live joyful lives are envied.

***So make us generous.***

Many who try to love encounter hate.

***So we trust in you, O God of gracious love. Amen.***

### **ACKNOWLEDGEMENTS**

Communion Liturgy from The St. Hilda Community, *Women Included: A Book of Services and Prayers*, (alt)

### **CLOSING HYMN**

### **'Stand tall in Christ'**

Words: Margaret Ranby. Tune: WOV 109 WOODLANDS

1. Stand tall in Christ, all people of our God,  
no other idol will suffice this hour.  
In Jesus Christ all captives are set free,  
all hurts are healed and hope is born anew.
2. Stand tall in Love, all people who would dare  
be reconcilers where divisions lie,  
In love will pain and loneliness be eased  
and rainbows hung in all our hearts again.
3. Stand tall in Peace, all people who love life,  
whose lives are candles in earth's darkest place,  
who plead for justice and support the weak  
that all might live in hope and harmony.
4. Stand tall in Faith, all people who would share  
as trusting partners in God's enterprise,  
whose lives would speak in deeds, not just in words,  
of grace, forgiveness and a generous heart.

### **BLESSING AND SUNG AMEN**

Go now with the fire of Christ in your hearts.

Carry the love of God into the world around you.

And may earth be alight with the truth of the Spirit,

the Church be filled with the passion of Jesus

and the universe sing with the hope of the Creator.

**Threefold Amen.**

## POSTLUDE

**Dorian Toccata in d minor, BWV 538  
Johann Sebastian Bach (1685 – 1750)**

## THANK YOU

to our musician today  
**Bruce Cash**

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Words/music to new hymns and gathering statement, prayers and affirmation are original  
unless acknowledged*

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### **ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

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### **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

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# **ST ANDREW'S COMMUNITY NOTICES**

## **UPCOMING LUNCHTIME CONCERTS**



*Wednesday 6<sup>th</sup> November 12:15pm – 1:00pm*  
Stringendo – Wellington Children's Orchestra

## **ACTION AGAINST THE TREATY PRINCIPLES BILL**

On Tuesday November 19 there will be a large hikoī from all over Aotearoa arriving at Parliament to protest the introduction of the Treaty Principles Bill.

This is an opportunity for St Andrew's on the Terrace to show our support for the hikoī by making the church available as a place for people to gather and by joining the protest at Parliament - walking as a group with our banner if possible. With large numbers expected, we would also appreciate hearing from those who would be willing to offer accommodation on the 18<sup>th</sup> and 19<sup>th</sup>.

Please contact the office by Sunday the 10<sup>th</sup> of November if you can offer accommodation or you would like to join the group from St Andrew's. Sue Hirst, Parish Council Convenor

## **EXPLORING FAITH**

After our service and morning tea next Sunday 10 November you are welcome to gather in Conference Room 1-2 for the 9<sup>th</sup> "Exploring Faith" session for 2024. These 2<sup>nd</sup> Sundays of the month sessions have been absorbing, interesting and thought-provoking. This month it will be one of our members sharing his understanding of different faith in relation to Christianly faith, what are the similarities and the differences. For any questions about this, or if you would be interested in sharing your faith story sometime in the future, please contact Barrie Keenan at [barrie@keenan.co.nz](mailto:barrie@keenan.co.nz) or 027 285 7275.

## **DCM CHRISTMAS FOODBANK APPEAL ROSTER**

New World Supermarket, Newtown, Saturday 16 November.

Thanks to everyone who has already volunteered for this Roster.

There are still three spaces left. If you are able to give one hour of your time between 1.00-4.00 please contact me as soon as you can. Two people work together handing out flyers and managing donations as they are dropped off by New World shoppers.

Thanks , Sally Gray 021 0279 7472. [graygeorgesally@gmail.com](mailto:graygeorgesally@gmail.com) “



## **MIKE WESPEL ROSE – TRIP TO EUROPE**

Dear fellow St Andrewers

I have just returned from a great trip in Europe. The main purpose was to catch up with friends and family in Germany. But we also did quite a lot of mountain walking. We did a 4 day trip to the Dolomites that was really great. I have created a blog which includes lots of pictures from the trip as well as a written report. In case you are interested (at least in the pictures) - here is a link to the blog. <https://fourdaysinthedolomites.blogspot.com/2024/10/4-days-in-dolomites-prelude-i-write.html> Or you can go to the Tararua Tramping Club facebook page. You will find a link to my dolomite blog there.

## **CHANGE OF DATE: BELONGING IN THIS LAND – TE TERITI WORKSHOPS**

*Wednesday November 6th 7-9pm*

The Social Justice Education Group is hosting the second of two evening workshops on Te Tiriti o Waitangi and responding as people of faith in this land. We invite you to attend both parts of the workshop. Conversation about the Treaty is happening all around us. There is an important opportunity right now to dive into our shared story so that we know our place to stand and how we can belong, wherever our ancestors came from. [\*\*'Belonging in this land: Treaty basics from a Christian perspective'\*\*](#) is an opportunity for our faith community to explore the story of the Treaty of Waitangi over two 90-minute video sessions. Whether you know a lot, or a little, let's be curious together. Brought to us by Common Grace Aotearoa in partnership with Karuwhā Trust and Te Manu Hononga - the Sir Paul Reeves Centre, we will hear from expert presenters, including Dean of Taranaki Cathedral Jay Ruka and former Anglican Archbishop David Moxon, to help you refresh or expand your knowledge. You can view a short trailer on YouTube here:

<https://youtu.be/kWVM4T7tiCo?si=41IRrUx0RGrkXdpW> Please register for these workshops so we can plan capacity and some catering. RVSP to [office@standrews.org.nz](mailto:office@standrews.org.nz) (04)4729211. We look forward to welcoming you to these workshops. Paul Barber and David Douglas, SJ Coordinators.

## **WEBSITE REFRESH**

The refreshed website design is now live. Some obsolete content has been removed and not all content has been updated, but the reorganized menu system is in place. More information to follow as updates occur.

## **RECYCLING AT ST ANDREW'S**

We are expanding the range of materials that we collect for recycling at St Andrew's. You can now bring plastic lids (including milk bottle caps), metal lids, beverage cartons (Tetra Pak) and used pens. There are containers for each sort of material in the North Vestry. A take-home information sheet, on the desk in the North Vestry, tells you all you need to know about what we do and don't collect. Happy recycling!

## ***WIDER CHURCH AND COMMUNITY NOTICES***

### **SERIOUS ABOUT SUSTAINABILITY**

The [October edition](#) of *Touchstone*, the Methodist monthly newspaper, includes a piece on St Andrew's on The Terrace's commitment to being a sustainable church and an advocate for wider environmental action. It mentions our weekly action at Parliament calling for urgent climate action and the measures we take as a parish and conference centre to make our practices as sustainable as possible. (<https://tinyurl.com/53fxny4p>)

### **CHRISTMAS WITH NUMBER EIGHT – UPCOMING CONCERT**

Sunday 10<sup>th</sup> November 7:30pm

Following their acclaimed 'Music by Nature' concert series earlier this year, Number Eight Choir bring their lively and sumptuous vocal sound to St Andrew's on the Terrace for the very first time in 'Christmas with Number Eight'. Join this fantastic vocal octet for a sonic smorgasbord of festive goodies. Tickets on sale now at [humanitix.com/host/number-eight-choir](http://humanitix.com/host/number-eight-choir)

### **RELIEFAID APPEAL FOR GAZA**

Another option is ReliefAid which is on the ground delivering emergency aid to families. The situation in Gaza is catastrophic, the death toll rises daily and families have nowhere to flee. Compounding the distress, Gaza's closed borders have made humanitarian access all but impossible, leaving families lost, abandoned and without the basics needed to survive. Despite these monumental challenges, ReliefAid is NOW delivering aid in Gaza. Leveraging our established networks on the ground, we have deployed a team within Gaza to deliver life-saving aid directly to families. **Donations can be made here** [www.reliefaid.org.nz/gaza-appeal/](http://www.reliefaid.org.nz/gaza-appeal/)

## **SUNDAY ROSTERS**

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

### **Thanks to this week's volunteers**

Welcoming	Lynette and Brian Burrell
Sound	Sue Hirst
Laptop	Sue Hirst (CG)
Offering	Paul Franken and Katrina Harper
Coffee/tea	Vivienne Mountier, Simon Miller and Sally Gray
Family Time	Rev. Dr Fei Taulealeausumai
Readings	Anna Smith
Prayers of the People	Sonia Groes-Petrie
Communion	Ellen Murray, Vhari McWha, Ross Scott, Doug Lendrum, Janet Martin and Frank Cook
Rainbow Room	In recess
Library	Closed
Musician	Bruce Cash
Service Leader	Rev. Dr Fei Taule'ale'ausumai

### **On duty November 10<sup>th</sup>**

Welcoming	Pauline and David Patchett
Sound	Sonia Groes-Petrie
Laptop	Hamish Dick
Offering	Bridget Parkin and Tony Pears
Coffee/tea	Sandra and Tony Kirby, Michael Parker, Katrina Harper
Family Time	Dawn Cowdry
Readings	John Harper
Prayers of the People	Pat Booth
Rainbow Room	In recess
Library	Pauline Patchett
Musician	Peter Franklin
Service Leader	Rev Dr Fei Taule'ale'ausumai

### **This Week and Coming Events at St Andrew's**

**Sunday 3<sup>rd</sup> November: 10am** Communion Service led by Rev. Dr Fei Taule'ale'ausumai

**Wednesday 6<sup>th</sup> November: 10:30am** – Cuppa and a Chat in the Centre

**12:15pm** – Stringendo – Wellington Children's Orchestra

**Sunday 10<sup>th</sup> November: 10am** Sunday Gathering led by Rev. Dr Fei Taule'ale'ausumai followed by Exploring Progressive Affirmations

#### **STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE**

1st Sunday	Communion service followed by Community Brunch on even months Feb, April, June, Aug, Oct, Dec.
2nd Sunday	Congregational service followed by Exploring Progressive Affirmations
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	if there is one - nothing planned

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Caroline Korybut
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
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