



## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

*Please note your nearest fire exit. The church and hall have been earthquake strengthened.*

*In an earthquake: drop, cover and hold.*

**Today's service is led by Rev Dr Fei Taule'ale'ausumai**

**PRELUDE**

**Gagliarda by Jean de Macque (1550 – 1614)**

**GATHERING**

Haere mai, afio mai, welcome, come one, come all you are welcome in this place. Be still and know that the Holy one whom we call God is amongst us. This is your home, this is your turangawaewae as people of Hato Anaru o Te Parehua, St Andrew's on The Terrace and beyond.

**SILENCE**

**OPENING RESPONSES**

Sometimes when we expect welcome and familiarity  
we are ignored and despised.

When we expect a smiling face, we meet confrontation.

Things do not always pan out the way we expect

Life is full of disappointments, but we live in hope.

**Here in this place we are friends and family. No matter what we believe or  
what we do not believe, we are welcome in this place.**

## PROCESSIONAL HYMN

## CH4 198 'All are Welcome'

Words and music: Marty Haugen Tune: TWO OAKS

1. Let us build a house where love can dwell and all can safely live;  
a place where saints and children tell how hearts learn to forgive,  
built of hopes and dreams and visions, rock of faith and vault of grace; here  
the love of Christ shall end divisions:  
*all are welcome*  
*all are welcome*  
*all are welcome in this place.*
2. Let us build a house where prophets speak, and words are strong and true,  
where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
*all are welcome*  
*all are welcome*  
*all are welcome in this place.*
3. Let us build a house where love is found in water, wine and wheat:  
a banquet hall on holy ground, where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space,  
as we share in Christ the feast that frees us:  
*all are welcome*  
*all are welcome*  
*all are welcome in this place.*

### WELCOME

E te whānau a Te Karaiti,  
ngā mihi aroha ki a tātou katoa.

***Kia ora tātou.***

Ou te faatalofa atu i le Suafa o Iesu Keriso

***Talofa lava, we too greet you in the name of Jesus Christ***

*A special welcome to those who are visiting us. Please join us for coffee/tea in the hall after church.*

## **OPENING PRAYER**

God of the past and of the future,  
when we look back  
may we look forward too.  
When we dream of the past,  
may those dreams still shape our future.  
May our faith be rich enough  
to see through, past golden eras,  
knowing that You haven't finished  
with us yet:  
We shall still be a community,  
we shall still find a new song to sing,  
we shall still believe  
you make all things new.  
**God of the past and of the future,  
when we look forward  
may we look back too,  
and know that what is still to happen,  
begins now. Amen.**

## **JESUS' PRAYER**

**Jim Cotter paraphrase**

*Eternal Spirit  
Life-Giver, Pain-Bearer, Love-Maker,  
source of all that is and that shall be,  
Father and Mother of us all,  
loving God, in whom is heaven:  
the hallowing of your name  
echo through the universe!  
The way of your justice be followed  
by the peoples of the world!  
Your heavenly will be done  
by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test,*

*strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory  
of the power that is love, now and for ever.  
Amen.*

## **LIGHTING THE RAINBOW CANDLE**

We light the rainbow candle as a sign of our inclusivity and for our children.

## **FAMILY TIME**

**Rev Dr Fei Taule'ale'ausumai**

## **PASSING THE PEACE**

*Our practice is to pass the peace, with or without shaking hands, and say "Peace be with you."*

## **THE WORD IN TEXTS**

**Gillian Feist**

## **HEBREW BIBLE:**

**Psalm 48**

## **GOSPEL:**

**Mark 6:1-13**

## **CONTEMPORARY READING**

**'My Journey'**

From 'Contemporary Pasifika Poetry from Aotearoa New Zealand'  
by Mele Peaua (Tongan Born/New Zealand Poet, who has been cleaning since 1987)

I'm a cleaner. That's who I am.  
It's about my family.  
I clean for my children and my grandchildren  
so they will be well educated  
and have a better life.  
But also I'm a fighter.  
I fight for my brothers and sisters who are cleaners.  
I fight for the living wage, for the fair pay agreement.  
I work hard for myself  
but I fight for the collective.

When people say 'cleaner' they mean little people.  
When they ask your job,  
if you say a doctor, they say, 'Hello',  
if you say a cleaner, they say, 'Hm'.  
I fight for that respect. We need respect.  
They have to remember that without the cleaner,  
their business can't open.

If you fight for the cleaner,  
take the heart of the cleaner with you,  
love the people you work for  
then they know they can trust you.  
I'm a cleaner. When I speak to a cleaner  
I will touch their heart  
because they know I've been there.  
Always remember where you've been  
because that's the light that keeps you going.

Who is listening to this fight?  
The cleaners are listening, because they work long hours  
just to get enough for living.  
They don't have enough time for their families.  
The labour workers are listening  
because they get the minimum wage.  
Half of New Zealand is listening  
because they are on low wages.  
But our story will be the story of the living wage.  
Another story will be of how grateful we are,  
because the living wage will be the best  
for the whole of New Zealand.

We came from the Islands  
looking for a better home.  
But it's not magic, the better way of life.  
You have to fight for it.  
You set up a goal. You're in the darkness  
but you see a bit of light coming up.  
You follow it and you get to the end.

Many Pacific people are cleaners.  
We do it because New Zealanders don't want to.  
But us, we never say no, we have to.  
If you don't, there's no food on the table.

Our people have the lowest education.  
If you come from a background of low income,  
you have that strong will to change it.  
I learnt to speak on behalf of the cleaners

- What do we want? The living wage.
- When do we want it? Now.

That's the message we have to deliver.  
We have a heart of fighting, and we never give up.

## RESPONSE

For the Word in scripture,  
for the Word among us,  
for the Word within us,  
***we give thanks.***

## HYMN

### 'Let us talents and tongues employ' WOV 658

Words: Frederik Herman Kaan; TUNE: Linstead; ©Hope Publishing; 3 verses

1. Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.  
*Jesus lives again; earth can breathe again,  
pass the Word around: loaves abound!*
2. Christ is able to make us one,  
at his table he sets the tone,  
teaching people to live to bless,  
love in word and in deed express.  
*Jesus lives again; earth can breathe again,  
pass the Word around: loaves abound!*

3. Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God-Immanuel everywhere!  
*Jesus lives again; earth can breathe again,  
pass the Word around: loaves abound!*

**REFLECTION**                      **“Tall Poppy Syndrome”**                      **Rev Dr Fei Taule’ale’ausumai**

**REFLECTIVE MUSIC**                      **Truman Sleeps (Arr Parkin, Jess Gillam Ensemble)**

**OFFERTORY MUSIC**                      **“Darwall’s 148th” by J. Darwall (1731 – 1789)**

**OFFERING HYMN**                      **AA 62 ‘Here we bring’ verse 1**  
Words: ©Shirley Murray Music:© Colin Gibson

1. Here we bring, small or great,  
gifts to offer on this plate;  
what we’ve earned, what we own,  
tithes or tokens, bread or stone.  
*Jesus said: “Have a care - your heart will always be  
where your riches are, where your riches are.”*

**OFFERING PRAYER AFFIRMATION OF FAITH** said as an **OFFERING PRAYER**  
*(You are invited to join in with the affirmation, saying as much as you can with integrity)*

***Compassion calls us,  
in both public and private life, to refrain from  
causing consistent and emphatic pain  
acting or speaking violently from spite, chauvinism, or self-interest,  
impoverishing, exploiting or denying basic rights to anybody,  
inciting hatred by denigrating others  
and denying our common humanity with even our enemies.***

***We acknowledge that we have failed to live compassionately  
even, sometimes, in the name of religion.  
We acknowledge our failures;  
we re-commit to compassion, to strong, firm loving and  
to respecting all who share this earth with us.***



We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

## **LIFE IN THE COMMUNITY OF ST ANDREW'S**

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

**For the benefit of newcomers, please introduce yourself before you begin.** Thank you.

## **PRAYERS OF THE PEOPLE**

**Lynne Dovey**

### **CIRCLE OF PRAYER**

We think today of the people of Israel and Jewish people throughout the world. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks that we in New Zealand have at last secured the chance to welcome 450 of this group over the next 3 years. We pray that more will have the opportunity to be resettled in the near future. In New Zealand, we remember those in Parliament, and today we name Francisco Hernandez (List) and Andrew Hoggard (List). Here in the Central Presbytery we pray for the leaders and people of the Waitara - Knox Presbyterian Church.

### **PRAYER FOR ST ANDREW'S**

*Bless your people, God  
and renew our life in this place.  
Refresh us with a spirit of love and respect  
for all who follow the Jesus Way,  
for those whose pathways differ from our own,  
and for care of the Earth and its creatures.*

*Bless the cities in which we live  
that they may be places  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

***Bless this church  
that what we know of your will  
may become what we do,  
and what we believe,  
the strong impulse  
of our worship and work.  
Amen.***

## **HYMN**

## **AA 44 'Gentle God when we are driven'**

Words: ©1982 Shirley Erena Murray. Music: ©1982 Jillian Bray

1. Gentle God, when we are driven  
past the limits of our love,  
when our hurt would have a weapon  
and the hawk destroy the dove,  
at the cost of seeming weak,  
help us turn the other cheek.
2. Gentle Spirit, when our reason  
clouds in anger, twists in fear,  
when we strike instead of stroking,  
when we bruise and sting and smear,  
cool our burning, take our pain,  
bring us to ourselves again.
3. In the mirror of earth's madness  
let us see our ravaged face,  
in the turmoil of all people  
let compassion find a place,  
touch our hearts to make amends,  
see our enemies as friends.

## **INVITATION TO COMMUNION**

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This is God's meal for all people.

## COMMUNION HYMN

## FFS 57 'Song of faith that sings forever'

Words: Shirley Murray Music: Abbeyfield Colin Gibson © Hope Publishing Co. 1999

1. Song of faith that sings forever  
through God's people, ages long,  
word that holds the world together  
when our hearts take up the song,  
always, always, somewhere sounding,  
though the source we do not see,  
counterpoint to all despairing,  
it is hope that sets the key.
2. Song of faith in exaltation,  
rising through the vaults of prayer,  
tune of simple celebration  
offered up in open air,  
song in chapel and cathedral,  
descant to our daily tone,  
song from sickbed or in prison,  
faith must often sing alone.
3. And when life would overwhelm us,  
when there seems no song to sing,  
hear the constant voice of courage  
out of fear and suffering:  
all who've loved and trusted Jesus,  
all who lift us to be strong,  
endless, endless are the voices  
of the faith that makes the song.

**THANKSGIVING PRAYER** Adapted from All Desires Known by Janet Morley, the original of this prayer was first used on Easter Day.

O Eternal Spirit, we give thanks,  
***because with fire and wind you came among us.***  
You burst forth  
***and our lives have never been the same.***  
You continue to reveal yourself to women and men  
many times, in different places, in a myriad of ways

***offering us a new way of living  
a new energy empowering us for the journey.***  
Therefore with the energy and powerful love  
***which we can now find deep within us,***  
with the creative ones  
***who delight, and transform darkness and despair,***  
with those with artistic skill  
***who dare to visualise for us another way,***  
with the damaged ones  
***who bring to life's stage new drama,***  
with those who are rich in enthusiasm  
***who inspire others to do good and do well,***  
we give thanks, saying:  
***Holy, holy, holy, loving Spirit God,  
heaven and earth are full of your glory,  
the glory of the power that is love  
Hosanna in the highest;  
blessed are they who come in the name of God;  
hosanna in the highest.***

Blessed is our brother Jesus  
who walks with us in the spirit of life,  
now always with us wherever we are,  
who, after a meal with his friends,  
people much like us, took bread, gave thanks, broke it and said:  
***'This is my body which is for you  
do this to remember me'***  
In the same way also the cup, after supper saying words like  
***'This cup is the new covenant,  
do this whenever you drink it, to remember me.'***

Come now disturbing Spirit  
brood over and breathe on these earthly things  
and make us one body in Christ.  
Open our eyes, unlock our hearts, name us here;  
touch and heal all that has been buried in us,  
transforming ugliness into beauty,  
transforming despair into hope,  
that we may go out with power,  
to release new life in the world.

## DISTRIBUTION:

Please come forward to receive your bread and wine if you are able. If you wish to remain seated the Minister will come and serve you.

## COMMUNION HYMN

To be sung during Communion


## CH4 661 'Eat this bread, drink this cup'

Music: Jaques Berthier (1923-1994)


Tune: EAT THIS BREAD

1. Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst. (Repeat)

$\text{♩} = 80$



Eat this bread, drink this cup, come to him and nev-er be hun - gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

## CLOSING PRAYERS

We do not rise from this table without remembering  
other members of this worldwide family:  
for those who are suffering from poverty

***we pray relief,***

for those who fear war

***we pray peace,***

for those who experience prejudice

***we pray acceptance,***

for those treated with hate

***we pray love.***

for those who doubt their former beliefs

***we pray trust and faith,***

for all who seek a spiritual path

***we pray they will find it.***

**So may it be.**

**AMEN**

## HYMN:

## FFS 32 'God who sets us on a journey'

Words: Joy Dine (1937 – 2001)

© Revd Mervyn Dine. Reproduced with permission,  
available for reproduction for the purposes of worship.

Music: Hyfrydol WOV 439

1. God who sets us on a journey  
to discover, dream and grow,  
lead us as you led your people  
in the desert long ago;  
journey inward, journey outward,  
stir the spirit, stretch the mind,  
love for God and self and neighbour  
marks the way that Christ defined.
2. Exploration brings new insights,  
changes, choices we must face;  
give us wisdom in deciding,  
mindful always of your grace;  
should we stumble, lose our bearings,  
find it hard to know what's right,  
we regain our true direction  
focused on the Jesus light.
3. End our longing for the old days,  
grant the vision that we lack –  
once we've started on this journey  
there can be no turning back;  
let us travel light, discarding  
excess baggage from our past,  
cherish only what's essential,  
choosing treasure that will last.

## BLESSING

**Bronwyn Angela White**

In this season of Pentecost in Aotearoa—  
leaves flaming on autumn trees  
drifting onto our heads  
as we scuff across leaf-crunchy lawn  
—may the dazzling fire and howling wind  
**warm but not burn us, heat but not scorch,**

***stir us not into whirlwind but purposeful action;  
move us to compassion,  
breathe new life into our lungs and hearts;  
inspire us anew.***

In this season of Pentecost in Aotearoa—  
may the wind and fire that inspired the apostles,  
former doubters and promise-breakers,  
glory-seekers, sleepers while on watch,  
to become truth speakers, healers and teachers,  
world changers, spreading good news

***empower us in service to others and  
in the healing of our world.***

***May we speak in tongues that all understand:***

***loving action, warmth of friendship,***

***justice for all, and integrity:***

***Loving flame, Comforter, Spirit of truth.***

**SUNG AMEN**

**POSTLUDE**

**Gavotte by Samuel Wesley (1766 – 1837)**

**THANK YOU**

**Peter Franklin**  
our musician today

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**ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's, we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

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## GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

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## ***ST ANDREW'S COMMUNITY NOTICES***

### UPCOMING LUNCHTIME CONCERTS



*Wednesday 10<sup>th</sup> July 12:15pm – 1:00pm*  
ASQ International Music Academy 2024 Tutors Concert



*Wednesday 17<sup>th</sup> July 12:15pm – 1:00pm*  
Box Hill Quartet

### EXPLORING FAITH

After our service and morning tea this Sunday you are welcome to gather in Conference Room 3 for the 5<sup>th</sup> "Exploring Faith" session for 2024. These 1<sup>st</sup> Sundays of the month sessions have been absorbing, interesting and thought-provoking. This month it will be two of our members simply sharing their faith journey, what faith has meant to them during their lifetime. For any questions about this, or if you would be interested in sharing your faith story sometime in the future, please contact Barrie Keenan at [barrie@keenan.co.nz](mailto:barrie@keenan.co.nz) or 027 285 7275.



## **FILM REVIEW**

### *Ka Whawhai Tonu (Struggle Without End)*

Last Friday I attended the film *Ka Whawhai Tonu (Struggle Without End)* at the Lighthouse Theatre in Petone. Most of the film is in Maori with English subtitles. Many of the participants in the film had ancestors who fought in the battle of Orakau – on the Maori side. When I sat down in the theatre in my seat, the person on my right greeted me with a Kia Ora. When a little later someone sat in the free seat on my left, she greeted me with a Kia Ora. That doesn't normally happen at the Lighthouse. I liked it. I was very pleased to attend the film. It does contain violence. I felt this important story was told well. Here is a brief summary of the film.

*Ka Whawhai Tonu - Struggle Without End* is the historical story of the battle of O-Rākau told for the first time from the point of view of the indigenous people of Aotearoa New Zealand, in their own language Te Reo Māori. This year it is the 160th anniversary of the battle. Set in Aotearoa New Zealand in 1864, *Ka Whawhai Tonu* tells the story of a pivotal battle in the first New Zealand land wars in the Waikato region. A battle fought with impossible odds between Māori and the Colonial forces. This heroic conflict is told through the eyes of two young teenagers forced to take control of their own destiny amidst the chaos of the battle and their escape. Here is a link to the trailer: <https://www.youtube.com/watch?v=ouniNSZYpMk>  
Thanks, Mike Wespel-Rose.

## **PROGRESSIVE AFFIRMATIONS**

Kia ora koutou. As discussed at the recent congregational conversation, we would like to hold a workshop based around the Affirmations for Progressive Christians that Mike Wespel-Rose introduced us to earlier this year. The suggested date is Sunday the 14th of July for a couple of hours after Sunday Gathering, preceded by a shared lunch. Could those who are interested please contact Mike ([mikewr09@gmail.com](mailto:mikewr09@gmail.com)) so we can get an idea of numbers.  
Sue Hirst, Parish Council Convenor

## **WIDER CHURCH AND COMMUNITY NOTICES**

### **UPCOMING CONCERT – 7<sup>TH</sup> JULY, 3PM – ST ANDREWS ON THE TERRACE**

Nicole Chao and Beth Chen are a virtuosic pair who have been playing piano duets for six years. They energise classical music through their virtuosic and emotionally thrilling programmes. The "unanimity of feeling" that one reviewer notes arises from their shared musical vision, which is seen in their harmonised physical gestures and heard in their remarkably synched sonic utterances. Their physical and musical gestures are saturated with subtleties of nuance only made possible after years of full-time duo partnership.

## NEW CENTRAL HUB FOR RECYCLING, REPAIR AND REUSE

A new recycling and resource recovery centre is opening in central Wellington. Te Aro Zero Waste is a partnership between Wellington City Council and the Sustainability Trust. Based in the trust's building on Forrester's Lane, Te Aro, the centre offers recycling, repair and reuse services. People can drop off items for recycling, donate items for reuse, buy second hand goods and return reusable packaging. More information is on the trust's website.

<https://sustaintrust.org.nz/tearozero Waste>

## JANE KELLER' UPCOMING SOLO SHOW - 27 JULY - 17 AUGUST

*'LEAVE 'EM LAUGHING '*

36 years ago Jane Keller followed her heart and emigrated to New Zealand bringing her fabulous talents to our shores. Comedy ensued. Over the years Jane's five sold out solo shows dealing with such diverse topics as love, loss, motherhood, auditions, ageing, weight, nudity, divorce, middle age revenge porn, boomers, and in 2021 an intimate history of the Gershwins – delighted audiences nationwide. Join Jane and pianist Michael Nicholas Williams for the best of Jane's 25+ years of collaboration in this marvellous musical memoir. Guaranteed to make your heart sing and leave you laughing for Jane's final show. Circa Theatre, \$25 – \$38

## CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL



Christian World Service has launched an **emergency appeal** to assist people who have been affected by the current conflict in the Middle East, particularly Gaza. Nearly 85% of the population – 1.9 million people have been displaced in Gaza. They are in

urgent need of food, water, shelter and safety. "The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation," DSPR. **Donations can be made through CWS:**

### **SUNDAY ROSTERS**

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

#### **Thanks to this week's volunteers**

Welcoming	Pam Fuller and Jeni Bryant
Sound	Ben Gray
Laptop	Cam Smart
Offering	Lynette Burrell and Paul Franken
Coffee/tea	Kath Kerr, Janet Horncy and Sally Gray
Family Time	Rev Dr Fei Taule'ale'ausumai
Readings	Gillian Feist
Prayers of the people	Lynne Dovey (CG)
Communion	Vhari McWha, Paul Barber, Barrie Keenan, David Douglas Janet Martin and Hamish Dick
Rainbow Room	In Recess
Library	Closed
Musician	Peter Franklin
Service Leader	Rev Dr Fei Taule'ale'ausumai

#### **On duty July 14th**

Welcoming	David and Pauline Patchett
Sound	Simon Miller
Laptop	Cam Smart
Offering	Kath Kerr and Katrina Harper
Coffee/tea	Sandra and Tony Kirby, Vivienne Mountier
Family Time	Frank Cook (CG)
Readings	Marilyn Wallace
Prayers of the People	Ellen Murray
Rainbow Room	In Recess
Library	Pauline Patchett
Musician	Judy Dumbleton
Service Leader	Rev Dr Fei Taule'ale'ausumai

#### **This Week and Coming Events at St Andrew's**

**Sunday 7<sup>th</sup> July 10am:** Communion and Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Exploring Faith.

**Wednesday 10th July: 10:30am** - Cuppa and a Chat in the Centre

**12:15pm** – ASQ International Music Academy 2024 Tutors Concert

**Sunday 14th July 10am:** Sunday gathering led by Rev Dr Fei Taule'ale'ausumai

#### **STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE**

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.

3rd Sunday Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch

4th Sunday Social Justice Education Group

5th Sunday Exploring Progressive Faith

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
Facilities Assistant(s)	Regan Maconaghie, Oscar Ruegg, Mattias Barber, Liam Oakley, Fynn Neeley-Grant

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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