



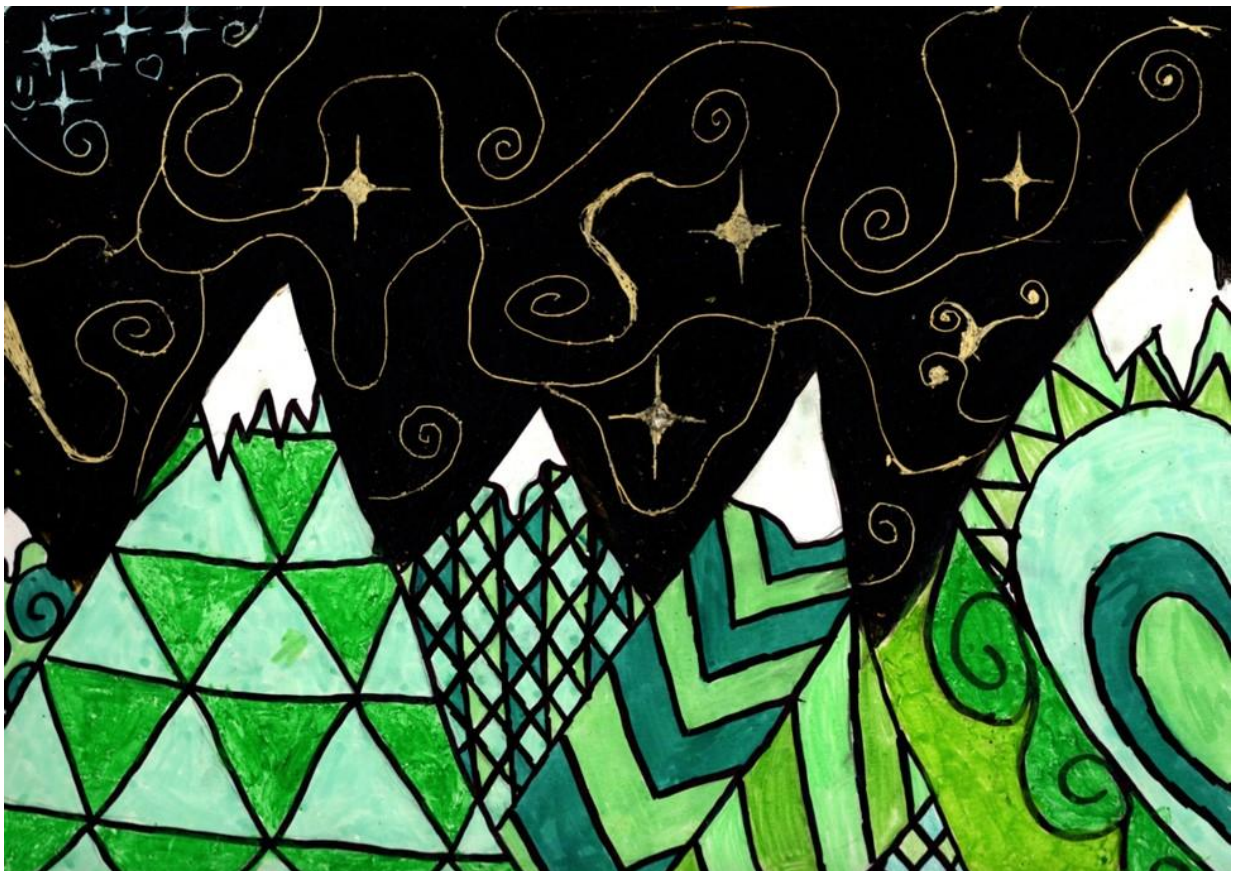
ORDER OF SERVICE

23 JUNE 2024

PENTECOST 5

**Tērā Puanga ka rewa i te pae
Nau mai, hara mai ngā hua o te tau**

Behold the rise of Rigel. Welcome the fruits of the new year.



Picture by Kezia Ross

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

Largo from "Serse" (G.F. Handel 1685 – 1759)

GATHERING

E ngā mana, e ngā reo, e ngā iwi katoa.

Nau mai, piki mai, haere mai.

Haere mai ke tēnei whare karakia o Hato Anaru o te Parehua

Haere mai, haere mai, haere mai.

SILENCE

OPENING RESPONSES

We gather to honour the past – **remembering those who have been lost over the last year.**

Enjoy the present – **taking time to be content and value what we have.**

And look forward to the future. **The new year promises a new start, and the Matariki festival is a chance to look forward to the next chapter while valuing the past and the legacy the present is built upon.**

PROCESSIONAL HYMN

AA 31 'E te Atua'

Tune : KUM BA YA arr. Nicola Jansen & Guy Jansen

E te Atua aroha mai,
E te Atua, aroha mai,
E te Atua, aroha mai,
ake ake tonu e,
ake ake tonu e.

O God LOVE us

E te Atua, manaaki mai,
E te Atua, manaaki mai,
E te Atua, manaaki mai,
ake ake tonu e,
ake ake tonu e.

O God BLESS us

E te Atua awhina mai,
E te Atua awhina mai,
E te Atua awhina mai,
ake ake tonu e,
ake ake tonu e.

O God HELP us

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us. Please join us for coffee/tea in the hall after church.

OPENING PRAYER

Still us in this time to remember, to reflect and to remind ourselves that life is important. That life is for living. Walking backwards into the future. He aha o te mea nui o te ao? He tangata, he tangata, he tangata. We come to celebrate one another and remember all those who have had an impact in our lives, our past, our present and our future. Amen.

JESUS' PRAYER IN TE REO:

E tō mātou Matua i te rangi
Kia tapu tōu ingoa
Kia tae mai tōu rangatiratanga
Kia meatia tāu e pai ai
Ki runga ki te whenua
Kia rite anō ki to te rangi
Homai ki a mātou āiane
He taro mā mātou mō tēnei rā
Murua o mātou hara
Me mātou hoki e muru nei
I o te hunga e hara ana ki a mātou
Aua hoki mātou e kawea
Kia whakawaia
Engari whakaorangia mātou
I te kino
Nōu hoki te rangatiratanga
Te Kaha me te korōria
Ake ake
Amine

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

Te tāimi o ngā Tamariki:

FAMILY TIME

JASPER ROSS

PASSING THE PEACE: Te Rangimarie

Our practice is to pass the peace, with or without shaking hands, and say "Peace be with you."

THE WORD IN TEXTS

Frank Hansen

HEBREW BIBLE:

Amoho 5:8 – Amos 5:8

GOSPEL

Matiu 2:1-2

Matthew 2:1-2

CONTEMPORARY READING

A creed by Rev Glynn Cardy

Community of St Luke, Auckland

We believe we were created for love,
to give and receive love,
to build trust and friendships,
to encourage and empower people,
and form communities of the same.

We believe we were created to care
for the vulnerable, support the weakened,
and dismantle the structures of injustice,
discrimination and other wrongs,
so that all may share in life's blessings.

We believe that love and care
are the heart-song of the earth,
that all creatures, lands, and waters long for.
This song is of connection and hope,
and weaves us together as home.

In this we find peace.
In this we find justice.
In this we find joy.
In this we find God.
In this we believe.

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

HYMN

Cosmic Celebration

Words: Ian Cairns. Tune: HYMN TO JOY

1. Celebrate the cosmic birthing,
flash of primal energy:
swirling gases, densing matter,
stuff of galaxies to be.
Celebrate the life-force pulsing
through these 15 billion years.
Trillion, trillion stars emerging
from the cradle of the spheres.
2. Celebrate the white-heat furnace-
life evoking mother sun;
celebrate her planet-offspring
nine, in cosmic dance as one.
Celebrate her favoured daughter,
Earth, in cloak of fragile green;
cragging rocks, and sounding ocean-
surface-lashed, beneath serene.
3. Join the mystic dance of species,
chaining, weaving, circling, one.
Strong-competing, close depending,
life swift ending, new begun.
Sing our senseful keen awareness-
form and sound, scent, taste and hue.
High achieving, passing, transient-
living, dying born anew.

Tērā Matariki ka rewa ki te pae

Ellen Murray

HYMN

AA 155 'Where mountains rise to open skies'

Words: © Shirley Murray Tune : DUNEDIN by Vernon Griffiths

1. Where mountains rise to open skies
your name, O God, is echoed far,
from island beach to kauri's reach
in water's light, in lake and star.

2. Your people's heart, your people's part
be in our caring for this land,
for faith to flower, for aroha
to let each other's mana stand

Hiwa-i-te-rangi by Stacey Teague

Fionn McKenzie

REFLECTIVE MUSIC

'Our Youngest Star' by Takerei Komene

TIME OF REMEMBRANCE AND CANDLE LIGHTING

Rosemary Lawrence

Ross Scott - flute

HYMN (accompanied by guitar)

AA 115 Purea nei e te hau

Words and music © Hirini Melbourne

Translation not for singing

1. Purea nei e te hau
horoia e te ua
whitiwhitia e te rā,
mahea ake ngā pōraruraru,
makere ana ngā here.

*Scattered by the wind
washed by the rain
and transformed by the sun,
all doubts are swept away
and all restraints are cast down.*

2. E rere Wairua, e rere
ki ngā ao o te rangi
whitiwhitia e te rā
mahea ake ngā pōraruraru
makere ana ngā here,
makere ana ngā here.

*Soar spirit soar
to the clouds in the heavens,
transformed by the sun,
with all doubts swept away
and all restraints cast down
Yes, all restraints cast down.*

OFFERTORY MUSIC

"Highwood" by R. R. Terry (1865 – 1938)

OFFERING HYMN

(accompanied by guitar)

E toru ngā mea ***E toru ngā mea***
Ngā mea nunui ***Ngā mea nunui***
E kī ana ***E kī ana***
Te Paipera ***Te Paipera***
Tūmanako ***Tūmanako***
Whakaponu ***Whakaponu***
ko te mea nui ***Ko te mea nui***
Ko te aroha

There are three things,
the main things
as it says
in the Bible.
Hope
Faith
The greatest thing
Is love.

OFFERING PRAYER

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin. Thank you.

PRAYERS OF THE PEOPLE

Ellen Murray

CIRCLE OF PRAYER

We think today of the people of Iraq and all those working towards peace in Iraq. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks that we in New Zealand have at last secured the chance to welcome 450 of this group over the next 3 years. We pray that more will have the opportunity to be resettled in the near future. In New Zealand, we remember those in Parliament, and today we name Nicola Grigg (Selwyn) and Shanan Halbert (Northcote). Here in the Central Presbytery we pray for the leaders and people of the Waverley-Waitotara - Co-operating Church (Pres -Ang).

PRAYER FOR ST ANDREW'S

***Bless your people, God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.***

***Bless the cities in which we live
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.***

*Bless this church
that what we know of your will
may become what we do,
and what we believe,
the strong impulse
of our worship and work.
Amen.*

HYMN

WOV 46 'O God, our help in ages past'

Words: Isaac Watts Tune St ANNE
Te Reo lyrics by Rev. Dr. Wayne Te Kawaa

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

2. Kāhore noa, kia hanga mai ngā whetū o te ao kua Atua noa mai anō koe a ake tonu nei	Before the mountains or the stars were created from everlasting you are God endless years the same
---	---

3. A thousand ages in Thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

4. E te atua kia tata koe he kaiāwhina mai Matariki ki runga rā Te whetū o te tau	O God, come near our helper Matariki above the star of the year
--	--

5. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

6. Kāhore noa, kia hanga mai
ngā whetū o te ao
kua Atua noa mai anō koe
a ake tonu nei

(Before the mountains
or the stars were created
from everlasting you are God
endless years the same)

7. A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

8. E te atua kia tata koe
he kaiāwhina mai
Matariki ki runga rā
Te whetū o te tau

(O God, come near
Our helper
Matariki above
The star of the year)

SENDING OUT - Māori benediction:

Kia tau, kia tātou katoa, te atawhai o to tātou Ariki a Ihu Karaiti,
Me te aroha o te Atua,
Me te whiwhingatahitanga ki te Wairua Tapu
Ake, ake, ake. Amine.

SUNG BLESSING:

Waiata

(accompanied by guitar)

**Te aroha, te whakapono.
Me te Rangimarie, tatou, tatou e.**

POSTLUDE

March “Over There” by George M. Cohan (1878 – 1942)

THANK YOU

Peter Franklin
our musician today

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

UPCOMING LUNCHTIME CONCERTS



Wednesday 26 June 12:15pm – 1:00pm

Voces Luce, Premier Choir of Queen Margaret College



Thursday 27 June 12:15pm – 1:00pm

Mezzo-sopranos Szilvia Hernya and Grace Burt with Liam Furey, piano



Wednesday 3 July 12:15pm – 1:00pm

NZSO National Youth Orchestra Chamber Music Concert

SOCIAL JUSTICE EDUCATION GROUP – SUNDAY 23RD JUNE 12-1PM

Social Justice Education Group will host Kate Day from faith-based advocacy group Common Grace to talk about mid-winter energy hardship and what advocacy for change we can all be involved with. The following month on the 28th of July we are looking forward to hosting former Human Rights Commissioner Paul Hunt to reflect with us on the state of human rights. More information to follow soon.

SUNDAY 30 JUNE – SOMETHING DIFFERENT

Being the 5th Sunday of the month, our custom is for "Lay Persons "to facilitate our worship service. This year the plan is that we explore together what it means to be living out our statement of being a progressive faith community. With our members being on a journey and recognising that there are different journeys and different stages. The hope is that people will feel involved. So, in what is done together to both learn and be encouraged. Should you wish to find out more this can be easily done by talking with Barrie Keenan or Rosemary Lawrence or Mike Wespel Rose or Cam Smart or Doug Lendrum.

PROGRESSIVE AFFIRMATIONS

Kia ora koutou

As discussed at the recent congregational conversation, we would like to hold a workshop based around the Affirmations for Progressive Christians that Mike Wespel-Rose introduced us to earlier this year. The suggested date is Sunday the 9th of July for a couple of hours after Sunday Gathering, preceded by a shared lunch. Could those who are interested please contact Mike (mikewr09@gmail.com) so we can get an idea of numbers.

Sue Hirst

LIBRARY

The following books have just been recommended and donated by Barrie Keenan. They will be on display on Sunday on library table.

The family of Man - Great photographs

Finding out way - Margaret Wheatley

Leadership and the New Science - Margaret Wheatley

A simpler way - Margaret Wheatley

What matters Most - Hyrum Smith

We celebrating people- John Hunt

We spirited people- John Hunt

Ethics - D Bonhoeffer

Thanks, Mike Wespel-Rose.

CLIMATE ACTION

At the weekly climate action protest at Parliament this week St Andrew's took part in the delivery of a petition calling for the Government to end free carbon credits, cut pollution and unlock green jobs in Aotearoa's industrial sectors. The petition was organised by faith-based advocacy group Common Grace Aotearoa. It was presented to Labour spokesperson on climate change Megan Woods and Green Party co-leader Chloe Swarbrick. One of the main messages was that subsidising pollution in a climate crisis does not make sense. - Anna Smith

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?

Please save the bread bag and the clip (plastic only) and milk bottle tops. The bags are used at the Compassion Soup Kitchen for "takeaway" lunches and the tags and milk bottle tops get recycled. Please fold the bags and pack separately. There is a collection box on the North Vestry table. Thanks— Kath, Trish and Brian.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday.

Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables)

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

WIDER CHURCH AND COMMUNITY NOTICES

MATARIKI MESSAGE FROM THE MODERATOR



Matariki approaches and I hope you are inspired to find ways to celebrate. Although Matariki is still a young public holiday for our country, many now mark this time with the sharing of stories and food, karakia/prayer and waiata/song, and by remembering those who have died and reflecting on hopes for the future. After consulting with Te Aka Puahou, I have invited the Rev Brendon McRae, minister of Flagstaff Community Church, Ōtepoti, Dunedin, to share a Matariki message with our Church. Brendon

recently completed a Master's degree reflecting biblically on Matariki, and he and Flagstaff Church feature in the recent Shine TV documentary, "God within Matariki" which you can view here. *Rose* Right Rev Rose Luxford Moderator Presbyterian Church of Aotearoa New Zealand

What's all this talk about star gazing during Matariki?

The Matariki star cluster (Pleiades) is the oldest and most well-known cluster in the world. According to the ancient scriptures, 'star gazing' is nothing new. In the book of Job (thought to be the oldest book in the Bible), God says in response to Job, "Can you bind the chain of the Pleiades?" or translated in te reo 'Matariki'. [1]

In the creation narratives, God not only set the stars in place, but ordained the seasons and the New Year. And God said, "Let there be lights in the dome of the sky... and let them be for signs and for seasons and for days and years." [2] Interestingly, there were no direct instructions on how a year should be ordered by the heavenly bodies, whether it be by solar (Sun) or lunar (Moon). Light to govern the years and seasons is marked by festivals and sacred rituals.

Traditionally, Māori divided the seasons, months, and nights to bring natural rhythms to their way of life in synergy with the seasons they experienced in Aotearoa. The lunar cycle marked the seasons including the rising of the Matariki constellation signalling the New Year. Matariki rises in the pre-dawn sky and this

is celebrated with a vast number of traditional practices important within Te Ao Māori including prayers, feasting, planting and lament.

Friday 28 June marks the Matariki public holiday for the third year since its inauguration in 2022. Thousands of people will be attending events across the country including public lectures, light shows, workshops, kapa haka, dawn services, art exhibitions and dinners. In a national-wide poll conducted by Te Papa Museum, 50% of New Zealanders took action to mark Matariki.[3] Other research data showed that at least 87% of New Zealanders now have some understanding of what Matariki is about and means.[4]

Themes of remembering loved ones, looking to the heavens, caring for the environment, lighting candles, feasting and family are alluring to many New Zealanders.

New Zealander of the Year (2023) Professor Rangi Matamua, a pioneer in the re-emergence of Matariki, cements its resurgence saying it is an important symbol of bicultural identity.[5]

The wisdom of Matariki cannot be ignored. As people of faith, the Treaty, and bearers of the gospel what is our response? A question we ask each year at Flagstaff Community Church as we begin our Matariki preparations is, how might Matariki point to the God we encounter in Jesus Christ who enters both the worlds of Māori and Pākehā? This invites a conversation between scripture, tradition, culture, life and land... and let's not forget the stars! Christian worship on a Sunday is simply 'foreign worship' if it is not in constant conversation with life outside the church walls. While there are some points of tension and difference, there are a rich number of treasures within mātauranga Matariki that are in harmony with biblical wisdom.

I am increasingly becoming more appreciative of the gift of Matariki as I come to understand and embrace some of the relevant traditional meanings and themes which intersect so well with my life and faith. The three Matariki principles are framed as past, present, and future. Māori traditionally greeted the first sightings of Matariki in remembrance (past), followed by feasting and thanksgiving (present) while setting communal aspirations for the New Year (future). These three principles not only frame human existence and pivot neatly on the turning point of a New Year but underpin the Christian narrative providing rich biblical themes.

A number of key values are associated with Matariki celebrations. Of the 12 Matariki values six are located within the well-known biblical text 'fruits of the spirit'[1] which according to the author Paul, are evident of a life walking in step with God. The gift of Matariki is the invitation to come together regardless of cultural, religious, and ethnic backgrounds. This is part of our Christian DNA with the distinction of being called together 'in Christ' who both models and affirms ways of living and behaviour (values).

A growing number of people are taking an interest in the night skies. The Christian community need not be apprehensive about star gazing. The inclusion of the Southern Cross in liturgy is no more sacred than the Matariki star constellation simply because it is in the form of a cross (a form of violent execution). One Bible Concordance reveals a total of 87 references to the words star, stars and starry. When biblical reflection engages with the narrative of Matariki a variety of creative responses emerge that ultimately point to the star creator.

The Christian community is invited to listen deeply to both a Christian Māori perspective on Matariki and Scripture, not to re-colonise it, rather to inform a richer re-telling of Matariki and God's activity within it. An excellent resource is the Eco-Church A Rocha Aotearoa NZ website which has a number of Christian resources (including those of the PCANZ). There are liturgies, sermons, videos, family and children's activities, educational resources and more. Ka Rawe!

Rev Brendon McRae

Minister

Flagstaff Community Church

Ōtepoti / Dunedin

UPCOMING CONCERT – SATURDAY 29th JUNE 3.00PM

Wellington City Orchestra Concert. St Andrew's on The Terrace, Wellington



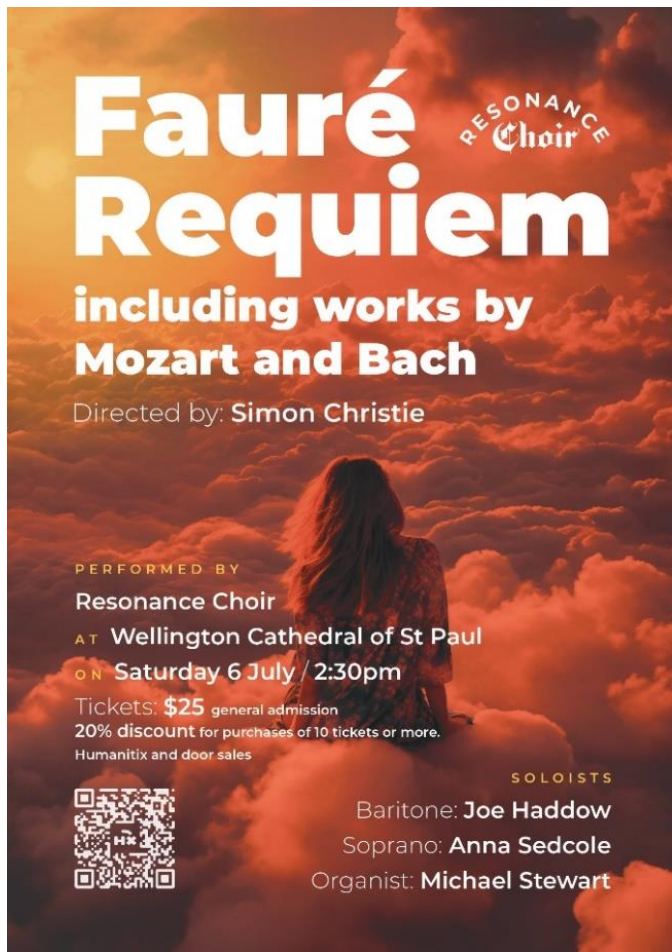
Conductor: Rachel Hyde

Berlioz, Hungarian March, from
Damnation of Faust

Ross Harris, Klezmer Suite *with*
Anna Gawn

Tchaikovsky, Symphony No. 6

UPCOMING CONCERT – FAURE REQUIEM SATURDAY 6th JULY 2.30PM



Faure Requiem performed by Resonance Choir promises to be a beautiful event.

The Faure Requiem is arguably the greatest, most sumptuous music written in the choral repertoire. The concert starts with well known pieces by Mozart and Bach and crescendos towards the beginning of the Requiem, where, under the wonderful acoustic of St Pauls Cathedral you can sit back and wallow in the music.

Directed by Simon Christie with Lexus Song Quest finalist, Joe Haddow as baritone and Anna Sedcole as soprano.

The concert is accompanied by the magnificent sounds of the Cathedral Organ with Michael Stewart - Music

Director of St Paul's Cathedral Wellington and The Tudor Consort at the helm!

SAVE THE DATE

St. Andrew's Organ Recital – Saturday October 19th

The Wellington Organists Association is delighted to announce there will be a recital at St. Andrew's on the Terrace by international concert organist Martin Setchell [Martin Setchell](#) at 3pm on October 19th. Martin is a well known performer and believes in promoting entertaining organ music to a wide audience. Please save the date and extend an invitation to family and friends to come and hear Martin playing the newly restored Croft organ. Admission is free and all are welcome - koha invited.

CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL



Christian World Service has launched an **emergency appeal** to assist people who have been affected by the current conflict in the Middle East, particularly Gaza. Nearly 85% of the population – 1.9 million people have been displaced in Gaza. They are in

urgent need of food, water, shelter and safety. “The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation,” DSPR. **Donations can be made through CWS:**

- Online and by direct deposit via <https://cws.org.nz/donate-to-the-gaza-palestine-appeal/>
- By Phone with a credit card: 0800 74 73 72

RELIEFAID APPEAL FOR GAZA



Another option is ReliefAid which is on the ground delivering emergency aid to families

The situation in Gaza is catastrophic, the death toll rises daily and families have nowhere to flee. Compounding the distress, Gaza’s closed borders have made humanitarian access all but impossible, leaving families lost, abandoned and without the basics needed to survive.

Despite these monumental challenges, ReliefAid is NOW delivering aid in Gaza. Leveraging our established networks on the ground, we have deployed a team within Gaza to deliver life-saving aid directly to families. **Donations can be made here: www.reliefaid.org.nz/gaza-appeal/**

Together we will make a difference. Thank you. Mike Seawright, Founder and Chief Executive.

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pat Booth and Margaret Harper
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	Bridget Martin and Tony Pears
Coffee/tea	Katrina Harper, Janet Horncy (CG) and Sally Gray
Family Time	Jasper Ross
Readings	Frank Hanson
Prayers of the people	Ellen Murray
Rainbow Room	In recess
Library	Mike Wespel-Rose
Musician	Peter Franklin
Service Leader	Rev Dr Fei Taule'ale'ausumai

On duty June 30th

Welcoming	Lynette and Brian Burrell
Sound	Simon Miller
Laptop	Hamish Dick
Offering	Jenn and Barrie Keenan
Coffee/tea	Vivienne Mountier (CG), Simon Miller, Kath Kerr
Family Time	Ellen Murray
Readings	John Harper
Prayers of the People	Cam Smith
Rainbow Room	In recess
Library	Closed
Musician	Mark Stamper
Service Leader	Lay Persons Sunday - Members of the congregation

This Week and Coming Events at St Andrew's

Sunday 23rd June: 10.30am: Sunday gathering led by Rev Dr Fei Taule'ale'ausumai followed by Social Justice Education Group.

Wednesday 26 June: 10:30am - Cuppa and a Chat in the Centre

12:15pm – Voces Luce, Premier Choir of Queen Margaret College

Thursday 27 June: 12:15pm – Mezzo-sopranos Szilvia Hernya and Grace Burt with Liam Furey, piano.

Sunday 30th June 10am: Sunday gathering led by members of the congregation followed by Exploring Progressive Faith.

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Exploring Faith.
2nd Sunday	Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	Exploring Progressive Faith

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
Facilities Assistant(s)	Regan Maconaghie, Oscar Ruegg, Mattias Barber, Liam Oakley, Fynn Neeley-Grant

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Minister : Rev Dr Fei Taule'ale'ausumai

Office: (04) 472-9376, Cell: 021-836 060

minister@standrews.org.nz

