



ORDER OF SERVICE

5 MAY 2024

EASTER 6



WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

'Gagliarda' by Jean de Macque (1550-1614)

CALL TO WORSHIP

In the embrace of faith, let love be our call.

Together, we'll lift our praise of grace and compassion.

A symphony of souls, embracing God's love in unison.

Let the spirit bind us as sisters and brothers, where love unites us all

For in our worship, and in our lives, we are called to love one another.

SILENCE

GATHERING

We have come from our homes to this place wherever home is for us.

Right outside there are those who have no homes, no families, no friends.

Right here there are those who seek justice, a voice.

Jesus calls us today to "Come and See".

What is it that we are to go and see?

What is it that we are challenged to do?

Who is it that we are called to be the face of Christ to?

Come, let us worship together.

PROCESSIONAL HYMN

'The Love of God'

Words: Anders Frostenson, Fred Kaan © arr Guy Jansen

TUNE: WOV 667

1. The love of God is broad like beach and mountain,
wide as the wind, and our eternal home.
God leaves us free to seek love or reject it;
we're given room to answer 'yes' or 'no'.
*The love of God is broad like beach and mountain,
wide as the wind, and our eternal home.*
2. We long for freedom, where our truest being
is given hope and courage to unfold.
We seek in freedom space and scope for dreaming,
and look for ground where trees and plants may grow.
The love of God...
3. But there are walls that keep us all divided;
we fence each other in with hate and war.
Fear is the bricks and mortar of our prison;
our pride of self the prison coat we wear.
The love of God...
4. O, judge us, God, and in your judgment free us,
and set our feet in freedom's open space;
take us as far as your compassion wanders
among the children of the human race.
The love of God...

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us. Please join us for morning tea in the hall after church.

OPENING PRAYER

Wholly mystery of love whom we name God, in whom we abide in love,
by whom we love one another,
we bring our prayers for others,
for our world, for our nation, for our neighbours,
in solidarity and hope.

We pray for those around the world
affected by the great challenges of our time:
injustice, climate change, conflict and division.
May Your love overcome fear and distrust,
nurturing partnerships of hospitality and welcome,
seeking to build a world of peace and hope,
of sustainability and harmony.

We pray for communities
ravaged by injustice – economic and social,
that the work of those promoting justice for all
would bear fruit, bringing new hope.

We pray for families
whose lives have been overturned:
by conflict, seeking refuge and asylum,
that they would find welcome, support and a new start;
by poverty, seeking to feed and warm their families,
that they would retain their dignity;
by ill health,
seeking healing and restoration amidst an overstretched health system.

We pray, God of love,
in one breath lamenting situations that seem out of our control,
and with the next breath in joyful hope
for You lead us, an Easter people, into the future,
abiding in Your love.

May we, in whatever way we can, inspired by Your love for us,
be Your hands and Your feet transforming the world about us,
one act of faithful service at a time.

Amen.

Eternal Spirit

***Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,***

Father and Mother of us all,

loving God, in whom is heaven:

the hallowing of your name

echo through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done

by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

***In times of temptation and test,
strengthen us.***

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory

of the power that is love, now and for ever.

Amen.

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME:**Rev Dr Fei Taule'ale'ausumai****PASSING THE PEACE**

Our practice is to pass the peace, with or without shaking hands, and say "Peace be with you."

THE WORD IN TEXTS**Tony Kirby****Hebrew Bible:****Psalm 86****Gospel Reading:****John 15:9-17**

Contemporary Reading

“Love Spoiled”

by Janet H. Wootton (Paraphrased)

God is our Parent -
what does it mean,
when parents desert or
damage their children?
Help us make sense of the dream.

Jesus is the bridegroom -
what does it mean,
when marriage is ending
in sharp disillusion?
Help us make sense of the dream.

Love one another -
what does it mean,
when love leads to chaos,
despair and frustration?
Help us make sense of the dream.

We are God's image
what does it mean
when prejudice rules, and
hatred divides us?
Help us make sense of the dream.

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

HYMN

'A New Commandment I Give Unto You'

Words: Roy Crabtree
Tune: NEW COMMANDMENT

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you:
by this shall all know that you are my disciples,
if you have love one for another;
by this shall all know that you are my disciples:
if you have love one for another.

REFLECTION God is Love and Love is Vulnerable **Rev Dr Fei Taule'ale'ausumai**

REFLECTIVE MUSIC

"Jerusalem"

Words: William Blake Music: Sir Hubert Parry

OFFERTORY MUSIC 'England's Lane' Adapted by Geoffrey Shaw (1879 – 1943)

OFFERING HYMN

AA 127 'Take my gifts and let me love you' v1

Take my gifts and let me love you,
God who first of all loved me,
gave me light and food and shelter,
gave me life and set me free.
Now because your love has touched me,
I have love to give away,
now the bread of love is rising,
loaves of love to multiply!

OFFERING PRAYER

Lord God, we bring these gifts of money, food and our time and talents.
We acknowledge the earth does not belong to us.

We belong to the earth.

All things are connected and interdependent.

Like the blood that unites our families.

We did not weave the web of life.

We are however important strands in it.

Whatever we do to that web which is our community.

We do to ourselves and those who travel with us at this time.

So, we give thanks for God's gift of creation and all its goodness

We give thanks that all things are held together in Christ.

So may it be. Amen.

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin. Thank you.

PRAYERS OF THE PEOPLE

Cam Smart

CIRCLE OF PRAYER

We think today of the people of Guyana and Suriname. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks that we in New Zealand have at last secured the chance to welcome 450 of this group over the next 3 years. We pray that more will have the opportunity to be resettled in the near future. In New Zealand, we remember those in Parliament, and today we name Hon Brooke Van Velden (Tāmaki) and Tim Van De Molen (Waikato). Here in the Central Presbytery we pray for the leaders and people of Taradale - St Columba's Presbyterian Church.

PRAYER FOR ST ANDREW'S

Bless your people, God

and renew our life in this place.

Refresh us with a spirit of love and respect

for all who follow the Jesus Way,

for those whose pathways differ from our own,

and for care of the Earth and its creatures.

Bless the cities in which we live,

that they may be places

where honest dealing,

good government,

the desire for beauty,

and the care for others flourish.

***Bless this church,
that what we know of your will
may become what we do,
and what we believe,
the strong impulse of our worship and work. Amen***

INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not believe,
you are welcome to participate in the communion. This is God's meal for all
people.*

WELCOME TO THE TABLE

At this Table we give thanks for justice, love, peace and freedom.
At this Table we give thanks for friends and strangers together
in community in this safe place.

For everyone born a place at the Table.

We are all invited.

COMMUNION HYMN

'Buried in my Being'

Words: Bill Wallace Music Gustav Holst

Tune: CRANHAM

1. Buried in my being many voices dwell,
sharing all the stories past and present tell;
deeper than these voices silence weaves as one
all the threads that form life's tapestries of sun.
2. Deeper than my thinking lies my wisdom spring –
ancient dream-time river songs creation sings.
Yet beyond this wisdom dwells unknowing's cloud
holding all together in the mystery God.
3. Hidden in the journey questing spirits make
lie the diverse pathways pilgrim travellers take;
but beyond the many quests of humankind
dwells the wondrous mystery birthing heart and mind.

4. You, O God, are being wisdom's fountain head,
spirit's goal and journey, pilgrim wine and bread,
fire that keeps me travelling, nurture for my heart,
oneness of the mystery glimpsed in life and art.

THE STORY...

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered, and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered, and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern,
conversation and celebration.

The bread and the wine symbolised

human lives interconnected

with other human lives,

and the power of giving and receiving.

We remember that on the night before his death

he shared the Passover Meal with his disciples

and gave the meal a new significance and purpose.

May the passion for life as seen in Jesus

and in the lives and struggles

of many other committed and faithful people then and now,

enable us to dream and to risk....

Together may we re-imagine the world.

Together may we work to make all things new.

Together may we celebrate the possibilities and hope

we each have and are called to share.

For everyone born, a place at the Table.

THE BREAD IS BROKEN

We break the bread for the broken Earth,

ravaged and plundered for greed.

May there be healing for our beautiful blue and green planet.

We break the bread for our broken humanity,
for the powerful and the powerless
trapped by exploitation and oppression.

May there be healing for humanity.

We break the bread for those who follow other paths;
who travel on a different road from us;
those who think and act differently;
those whose belief system is different to ours;
those who see our world through different eyes
of ethnicity and culture.

May there be healing where there is pain and woundedness.

We break this bread for the unhealed hurts and wounds
that lie within us all.

May we, too, be healed.

THE WINE IS POURED

This is the cup of peace and of new life for all.
A sign of love for the community of hope.

***A reminder of the call
to live life fully,
to love wastefully,
and to be all that we can be.***

Come then, life-giving Spirit of our God,
brood over these bodily things,
and make us one body with Christ;
that we may no longer be in bondage
to the principalities and powers that enslave creation,
but may know your liberating peace
such as the world cannot give.

THE BREAD AND THE WINE ARE SHARED

Please come forward if you are able to be served communion.

Wine is served in small glasses – (the lighter colour is fermented wine, the darker colour grape juice)

The Minister will serve those remaining in their seats.

PRAYER

We give thanks for your goodness shown to us in the bread and wine. Send us out to prepare our community and world for your coming. Instil in us the heart and mind of Christ in all our dealings in life that goodness, love, peace and understanding may be the glimmer of hope that many need in their lives. Amen.

CLOSING HYMN

'We Sing a Love'

Words: June Boyce-Tillman
Tune: WOODLAND WOV 109

1. We sing a love that sets all people free,
that blows like wind, that burns like scorching blame,
enfolds the earth, springs up like water clear:
come, living love, live in our hearts today.
2. We sing a love that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.
3. We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts today.
4. We sing a love that, wandering, will not rest
until it finds its way, its home, its source,
through joy and sadness pressing on refreshed:
come, pilgrim love, live in our hearts today.

BLESSING

May the peace of the Easter God,
the joyful peace of finding,
the enlightening peace of seeing,
the challenging peace of understanding,
the radical peace of following a different route,
energise and encourage you
as you travel onwards.

SUNG AMEN

POSTLUDE

Concerto II in A Minor BWV 593 by J.S. Bach (1685 - 1750)

THANK YOU

Peter Franklin
our musician today

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

Tena koutou katoa. Our dear Janice Gault on Wednesday night 1st May. We had the privilege of her company at church on Sunday where we sang one of her favourite hymns – *Dear Lord and father of mankind* – and she cut her 90th birthday cake before giving a speech. Janice was born and baptised here at St. Andrew's on the Terrace; she spent her whole life in our church. Her father Bert Orange was the Session Clerk for over 50 years and her husband David Gault an elder who also offered his skills as a lawyer when needed. Janice what a privilege it was to spend your last days with us, you wore a smile from cheek to cheek that whole time you were with us. Haere ra e kuia, haere ra e hoa. Ia manuia lou.

Fei

Janice's funeral will be here at St Andrew's on The Terrace on **Thursday, 9 May, at 1pm**, followed by refreshments in the Hall.

EXPLORING FAITH

After our service and morning tea this Sunday you are welcome to gather in Conference Room 1 – 2 for the third "Exploring Faith" session for 2024. These 1st Sundays of the month sessions have been both absorbing, interesting and thought-provoking. This month it will be two of our members simply sharing their faith journey, what faith has meant to them during their lifetime. For any questions about this, or if you would be interested in sharing your faith story sometime in the future, please contact Barrie Keenan on 027 285 7275.

LIBRARY

The book "Why weren't we told " is a handbook on 'progressive' Christianity. It is full of a wide range of contributions from wide range of well known progressive Christian writers including Margaret Maymorn. The forward is by Lloyd Geering. This book was the source of the "Progressive affirmations " which I read in church a couple of weeks ago. I find it a truly remarkable book with a tremendous range of interesting writing. Looking to buy more copies of the book, I have found a source which I have ordered from: Booktopia Australia, and I expect to receive it in the next 2 weeks. To find this site on google, type in the following search '**Why weren't we told' Rex Hunt (booktopia.com.au)** Make sure it is the **Rex Hunt** book. There is another book with the same name but different topic. Approximate cost is NZ\$60 including postage. If you are keen to

get this book and you find the above too difficult, I am happy to do this for you and you can pay me once the book arrives. Thanks, Mike Wespel-Rose.

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?

Please save the bread bag and the clip (plastic only) and milk bottle tops. The bags are used at the Compassion Soup Kitchen for “takeaway” lunches and the tags and milk bottle tops get recycled. Please fold the bags and pack separately. There is a collection box on the North Vestry table. Thanks— Kath, Trish and Brian.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets at church each Sunday. Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables)

UPCOMING WEDNESDAY LUNCHTIME CONCERTS



Wednesday 8 May 12:15pm – 1:00pm
NZSM String Ensemble

Wednesday 15 May 12:12pm – 1:00pm
Paul Rosoman – organ.



WIDER CHURCH AND COMMUNITY NOTICES

The Treaty of Waitangi, a Covenant of Reconciliation with Dr Alistair Reese

St John's in the City Presbyterian, Wellington, 14 May. Koha.

Come and hear Dr Alistair Reese a historian and public theologian who spoke at the Presbytery Central Gathering last year, and at Waitangi this year. We are at a decisive moment as a nation, a time when the agreement by which tangata whenua and tangata tiriti live together is being called into question. Dr Reese will consider the role of the Church in the Treaty and weigh, with us, how best to honour it. Register <https://www.venn.org.nz/events-courses/he-tatau-pounamu>

Invitation to a Presentation on Process Theology - Speaker Dr. Nicola Hoggard an Auckland based theologian, Director of NZ Christians in Science is speaking at the Ephesus Group meeting on Sunday 2nd June.

We would be delighted to invite St. Andrews on The Terrace people, to come on this special occasion. We are an open group and if you are interested welcome new members. We meet on the first and 3rd Sundays of the month at JUC..

Details are - **Process Theology - Open and Relational Theologies** : This talk will discuss what process theology is, the problems it was trying to solve and its successor - Open and Relational theologies - as an alternative to mainstream theologies of an omni-God. These theologies do fit with the direction of flow in contemporary theology/cosmology/ecology - everything is connected and interdependent; everything flows.

Ephesus Meeting: Sunday 2 June, 2024 from 5-7 pm. Bring a plate of finger food to share at the beginning of the session, tea and coffee provided.

Venue: Johnsonville Uniting Church, 18 Dr. Taylor Terrace, Johnsonville.

The **Ephesus Group**, explores new ways of understanding and expressing Christian Faith in the increasingly secular world of 21st C. This is congruent with Progressive theology.

Contact Jim or Maxine Cunningham for further information on 0276801159/and so we know numbers.

MARY POTTER HOSPICE STREET APPEAL

The Mary Potter Hospice is seeking volunteers to spend an hour or two collecting during their street appeals, Thursday 16th and Saturday 18th of May. You can register online at <https://marypotter.org.nz/events/street-appeal-volunteers-2024>

UPCOMING CONCERT - SUNDAY 26 MAY, 2pm, St Peter's on Willis Street

The Northern Chorale, directed by Thomas Nikora, will perform:

Misa Criolla, an Argentinian Folk Mass by Ariel Ramirez, set to the sounds and rhythms of South America, with percussion, guitars and piano.

The Third Day, a modern cantata based on the resurrection, by Wellington's Jonathan Berkahn.

The performance will be followed by afternoon tea.

Adults \$20 / Students \$10 / School age children free.

CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL

Christian World Service has launched an emergency appeal to assist people who have been affected by the current conflict in the Middle East, particularly Gaza.

Nearly 85% of the population – 1.9 million people have been displaced in Gaza. They are in urgent need of food, water, shelter and safety.

"The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation," DSPR.

Donations can be made through CWS:

- Online and by direct deposit via <https://cws.org.nz/donate-to-the-gaza-palestine-appeal/>
- By Phone with a credit card: 0800 74 73 72

NB: CWS is a member of <https://actalliance.org>, a coalition of over 140 churches working together on humanitarian, development in over 120 countries.

RELIEFAID APPEAL FOR GAZA

Another option is ReliefAid which is on the ground delivering emergency aid to families

The situation in Gaza is catastrophic, the death toll rises daily and families have nowhere to flee. Compounding the distress, Gaza's closed borders have made humanitarian access all but impossible, leaving families lost, abandoned and without the basics needed to survive.

Despite these monumental challenges, ReliefAid is NOW delivering aid in Gaza.

Leveraging our established networks on the ground, we have deployed a team within Gaza to deliver life-saving aid directly to families. **Donations can be made**

here: www.reliefaid.org.nz/gaza-appeal/

Together we will make a difference. Thank you.

Mike Seawright, Founder and Chief Executive

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pauline and David Patchett
Sound	Ben Gray
Laptop	Sandra Kirby
Offering	Jenn and Barrie Keenan
Coffee/tea	Kath Kerr, Sally Gray and Michael Parker
Family Time	Rev Dr Fei Taule'ale'ausumai
Readings	Tony Kirby (CG)
Prayers of the People	Cam Smart
Communion	Lynne Dovey, Janet Horncy, Paul Barber, Rosemary Lawrence, Katrina Harper, Ellen Murray
Rainbow Room	In recess
Library	Closed
Musician	Peter Franklin
Service Leader	Rev. Dr Fei Taule'ale'ausumai

On duty May 12th

Welcoming	Pat Booth and Margaret Harper
Sound	Sonia Groes-Petrie (CG)
Laptop	Hamish Dick
Offering	Mike Wespel-Rose + 1
Coffee/tea	Vivienne Mountier, Simon Miller, Katrina Harper
Family Time	Rev. Dr Fei Taule'ale'ausumai
Readings	Frank Hanson
Prayers of the People	Hamish Dick
Rainbow Room	In Recess
Library	Mike Wespel-Rose
Musician	Bruce Corkill
Service Leader	Maxine Cunningham

This Week and Coming Events at St Andrew's

Wednesday 8 May: 10:30am - Cuppa and a Chat in the Centre

12:15pm – NZSM String Ensemble

Sunday 12 May: 10am Sunday gathering led by Maxine Cunningham – Mother's Day

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.

3rd Sunday Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch

4th Sunday Social Justice Education Group

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Facilities Assistant(s)	R. MacConghie, O. Ruegg, M. Barber, L. Oakley, F. Neeley-Grant

St Andrew's on The Terrace

www.standrews.org.nz

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