

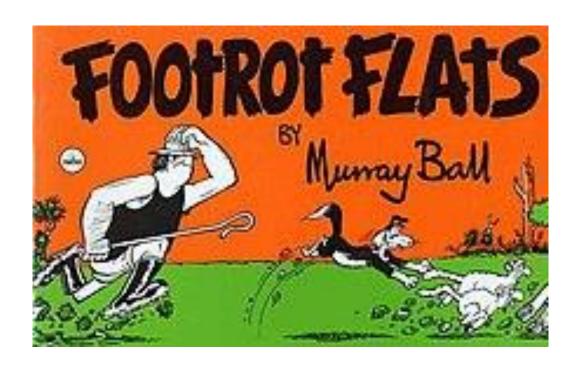




Hato Anaru o Te Parehua Founded 1840

ORDER OF SERVICE 21 APRIL 2024

Easter 4



THE GOOD SHEPHERD

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in **bold italics**. Please stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

Fugato (Op.63 No.4) by Georg Goltermann (1824-1898)

CALL TO WORSHIP

On this crisp wintry morning, we come expectant, we come seeking, looking out for our friends that we have made in this place. We come seeking solace, peace, and calm. Still us in this sacred time and space.

SILENCE

GATHERING

by Rebecca A Edmiston-Lange

Come in. Come into this place which we make happy by our presence.

Come in with all your vulnerabilities and strengths, fears and anxieties, loves and hopes.

For here you need not hide, nor pretend,

nor be anything other than who you are and are called to be. Come into this place where we can touch and be touched, heal and be healed, forgive and be forgiven.

Come into this place, where the ordinary is sanctified,

the human is celebrated, the compassionate is expected. Come into this place.

Words and music: Marty Haugen

Tune: TWO OAKS

1. Let us build a house where love can dwell and all can safely live; a place where saints and children tell how hearts learn to forgive, built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions: all are welcome all are welcome in this place.

- 2. Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: all are welcome all are welcome in this place.
- 3. Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground, where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space, as we share in Christ the feast that frees us: all are welcome all are welcome all are welcome in this place.
- 4. Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach and live the Word they've known. Here the outcast and the stranger bear the image of God's face; Let us bring an end to fear and danger: all are welcome all are welcome in this place.

WELCOME

E te whānau a Te Karaiti, ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us. Please join us for morning tea in the hall after church.

OPENING PRAYER

There are times when the journey seems too long,

when the land of promise seems a hoax dangled before us and we wish for things we'd gladly left behind.

There are times when we rejoice in the destruction of Pharoah and his armies, take pleasure in the defeat of those who – but for grace or circumstance – we might have been,

forget our own journeys from bondage to freedom.

These times, in our past and present, we confess.

There are times when we search for images that fit,

and miss the wider view,

when we weed out old concepts, but don't create new meaning, when we worry about the lyrics, and forget to sing.

For these times, in past or present, we confess.

In small ways, in our busy lives, we confess that sometimes we close our ears to the voices of the many,

close our eyes to the evidence of injustice all around us, close our mouths when we should speak up, speak out!

There are times when we settle for being less than we can be, when we live for the moment, not in it.

For these times, in past or present, we forgive ourselves. We forgive each other. We are forgiven. So may it be.

JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit Life-Giver, Pain-Bearer, Love-Maker, source of all that is and that shall be, Father and Mother of us all, loving God, in whom is heaven: the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and for ever. Amen.

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME: What do/did you want to be when you grow/grew up?

Rev. Dr. Fei Taule'ale'ausumai

PASSING THE PEACE

Our practice is to pass the peace, with or without shaking hands, and say "Peace be with you."

THE WORD IN TEXTS

Lynne Dovey

Hebrew Bible: Psalm 23

Gospel reading: John 10:11-18

Contemporary Reading

On a dusty road, an outcast with both hands outstretched, offered me a blessing.

And deep within, a child who felt cast out — unrecognised, oppressed — found voice and made song.

In a shantytown one who was in rags, both hands outstretched, offered me a gift. And deep within a hungry naked child, tremulous and needing care, felt fed and richly clad.

In a hospital one who will die tomorrow, hands outstretched, offered me a healing. And deep within a child who hurt and bled and felt disordered and diseased, was held and helped to dance.

There is a touching place, where those whose wounds are seen reach out to hidden wounds behind facades of affluence, well-being, confidence and say, 'I recognise you, we are one.'

And some will turn away afraid to be unmasked.

And some will weep, at once appalled and glad to be so recognised and free to receive at last and to be heard; enabled thus to hear and share.

Within the commonwealth of woundedness, the strange unsettling glory of new life.

RESPONSE

For the Word in scripture, for the Word among us, for the Word within us, we give thanks.

HYMN

Ch 4 710 I have a dream a man once said (verses 1-4)

Words © Estate of Pamela J. Pettitt (1954 – 2005), reproduced with permission Tune: WOV 519(ii) REPTON by CHH Parry

- "I have a dream", a man once said, "where all is perfect peace; where men and women, black and white, stand hand in hand, and all unite in freedom and in love." (Repeat this line)
- But in this world of bitter strife
 the dream can often fade;
 reality seems dark as night,
 we catch but glimpses of the light
 Christ sheds on humankind. (Repeat this line)
- Fierce persecution, war, and hate are raging everywhere; God calls us now to pay the price through struggles and through sacrifice of standing for the right. (Repeat this line)
- 4. So dream the dreams and sing the songs, but never be content: for thoughts and words don't ease the pain: unless there's action, all is vain; faith proves itself in deeds. (Repeat this line)

REFLECTION "The jobs no-one wants to do"

Rev Dr Fei Taule'ale'ausumai

REFLECTIVE MUSIC

Psalm 23: The Lord's my shepherd (organ)

HYMN

Words: Shirley Murray © Hope Publishing Company Music: Hal H. Hopson, Tune AUREIA WOV 385

Here in the busy city,
 now let the Church be seen
 where lesser gods are worshipped
 in money and machine;
 where news is but sensation,
 the Good News hardly heard –
 now let the Church take action
 in living out the Word!

- 2. In policies and planning the Church be there to speak to moderate and powerful, to argue for the weak:

 Where law must sit in judgment And live is little known, there at the crisis centre the Christ concern be shown.
- 3. Where litter chokes the gutter and people go to waste, Where joblessness is bitter and living lost its taste to underleavened people be proof of rising yeast, in lives devoid of flavour be saltiness released!
- 4. Here in the busy city
 God walks on every street
 in generous or greedy,
 the honest or the cheat,
 and daily we must offer
 the good that goes unpriced
 with vigour and with vision —
 the lifestyle of the Christ.

OFFERTORY MUSIC

Tristesse from a melody by F.R.Chopin (1810-1849)

OFFERING HYMN

AA 62 "Here we bring small or great"

Words: Shirley Murray Music Colin Gibson

Tune: ASHLEY

 Here we bring, small or great, gifts to offer on this plate, what we've earned, what we own, tithe or token, bread or stone.

> Jesus said "have a care - your heart will always be Where your riches are, where your riches are."

OFFERING PRAYER

Compassionate God, who calls all people to be one family, teach us to share your gifts with each other, strengthen us to make peace by working together, and challenge us with a vision of the feast where all are welcome. Amen

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin. Thank you.

PRAYERS OF THE PEOPLE

Hamish Dick

CIRCLE OF PRAYER

We think today of the people of Guatemala and Belize and indigenous communities working towards self-determination. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks that we in New Zealand have at last secured the chance to welcome 450 of this group over the next 3 years. We pray that more will have the opportunity to be resettled in the near future. In New Zealand, we remember those in Parliament, and today we name Sam Uffindell (Tauranga) and Tanya Unkovich (List). Here in the Central Presbytery we pray for the leaders and people of Takapau-Norsewood-Ormondville Presbyterian Church.

PRAYER FOR ST ANDREW'S

Bless your people, God and renew our life in this place. Refresh us with a spirit of love and respect for all who follow the Jesus Way, for those whose pathways differ from our own, and for care of the Earth and its creatures. Bless the cities in which we live, that they may be places where honest dealing, good government, the desire for beauty, and the care for others flourish.

Bless this church, that what we know of your will may become what we do, and what we believe, the strong impulse of our worship and work. Amen

HYMN

FFS 57 'Song of faith that sings forever'

.Words: Shirley Murray / Music: Colin Gibson, © 1999 Hope Publishing Company
Tune: ABBEYFIELD

- 1. Song of faith that sings forever through God's people, ages long, Word that holds the world together when our hearts take up the song, always, always somewhere sounding, though the source we do not see, counterpoint to all despairing, it is hope that sets the key.
- 2. Song of faith in exultation, rising through the vaults of prayer, tune of simple celebration offered up in open air, song in chapel and cathedral, descant to our daily tone, song from sickbed or in prison: faith must often sing alone.

3. And when life would overwhelm us, when there seems no song to sing, hear the constant voice of courage out of fear and suffering: all who've loved and trusted Jesus, all who lift us to be strong, endless, endless are the voices of the faith that makes the song.

BLESSING

Go now to be shepherds amongst the sheep we are called to care for. Go now to take the Peace of Christ into the world. Go now as seekers after justice in all of life's situations. Kia tau ki a tātou katoa te atawhai o tō tātou Ariki a Ihu Karaiti me te aroha o te Atua me te whiwhingatahitanga ki te Wairua tapu Ake, ake, ake. Amine.

SUNG AMEN

POSTLUDE

Grand March from Aida by G. Verdi (1813-1901)

THANK YOU

Peter Franklin our musician today

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?

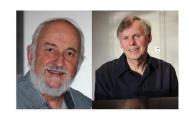
Please save the bread bag and the clip (plastic only) and milk bottle tops. The bags are used at the Compassion Soup Kitchen for "takeaway" lunches and the tags and milk bottle tops get recycled. Please fold the bags and pack separately. There is a collection box on the North Vestry table. Thanks—Kath, Trish and Brian.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets at church each Sunday. Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables) For other ways to support the work of the DCM visit https://www.dcm.org.nz.

UPCOMING WEDNESDAY LUNCHTIME CONCERTS

Wednesday 24 April 12:15pm – 1:00pm Roger Wilson and Guy Donaldson, voice and piano Reflections on maturity - Music by Schubert, Brahms, Ravel, Ibert, Poulenc, Stravinsky & Lilburn





Wednesday 1 May 12:15pm – 1:00pm Spitfires – Royal New Zealand Airforce Band Wind Quintet playing Hindemith, Krejčí, Osório

WIDER CHURCH AND COMMUNITY NOTICES

MARY POTTER HOSPICE STREET APPEAL

The Mary Potter Hopsice is seeking volunteers to spend an hour or two collecting during their street appeals, Thursday 16th and Saturday 18th of May. You can register online at https://marypotter.org.nz/events/street-appeal-volunteers-2024

SONGS OF TRAVEL – WELLINGTON MALE VOICE CHOIR

Sunday 21 April, 2pm, Tawa College Hall

Music Director: Mark Stamper

THE SPIRIT OF ANZAC: REMEMBERING THE FALLEN – PAUL ROSOMAN (ORGAN)

Thursday 25 April, 2pm, St Mary of the Angels, Boulcott Street Sponsored by the Zimbelstern Foundation

NOTA BENE TWENTIETH ANNIVERSARY GALA CONCERT

Saturday 27 April, 7:30pm, St Andrew's on The Terrace

CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL



Christian World Service has launched an emergency appeal to assist people who have been affected by the current conflict in the Middle East, particularly Gaza.

Nearly 85% of the population – 1.9 million people have been displaced in Gaza. They are in urgent need of food, water,

shelter and safety.

"The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation," DSPR.

Donations can be made through CWS:

- Online and by direct deposit via https://cws.org.nz/donate-to-the-gazapalestine-appeal/
- By Phone with a credit card: 0800 74 73 72

NB: CWS is a member of https://actalliance.org, a coalition of over 140 churches working together on humanitarian, development in over 120 countries.

RELIEFAID APPEAL FOR GAZA



Another option is ReliefAid which is on the ground delivering emergency aid to families

The situation in Gaza is catastrophic, the death toll rises daily and families have nowhere to flee. Compounding the distress, Gaza's closed borders have made humanitarian access all but impossible, leaving families lost, abandoned and without the basics needed to survive.

Despite these monumental challenges, ReliefAid is NOW delivering aid in Gaza. Leveraging our established networks on the ground, we have deployed a team within Gaza to deliver life-saving aid directly to families. **Donations can be made**

here: www.reliefaid.org.nz/gaza-appeal/

Together we will make a difference. Thank you. Mike Seawright, Founder and Chief Executive

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers	
Welcoming	Jim & Maxine Cunningham
Sound	Ben Gray
Laptop	Hamish Dick
Offering	Bridget Martin, Tony Pears
Coffee/tea	Sandra & Tony Kirby, Marilyn Wallace
Family Time	Rosemary Lawrence
Readings	Lynne Dovey
Prayers of the People	Hamish Dick
Rainbow Room	In recess
Library	Closed
Musician	Peter Franklin

On duty Sunday 28 April	
Welcoming	Jeni Bryant, Pam Fuller
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	Lynette Burrell, Paul Franken
Coffee/tea	David Douglas, Sally Gray, Janet Horncy
Family Time	Rev Dr Fei Taule'ale'ausumai
Readings	Gillian Feist
Prayers of the People	Barrie Keenan
Rainbow Room	In recess
Library	Catriona Cairns
Musician	Bruce Cash

This Week and Coming Events at St Andrew's

Sunday 21 April: 10am Sunday gathering led by Rev Dr Fei Taule'ale'ausumai followed by Congregational Conversation

Wednesday 24 April: 10:30am - Cuppa and a Chat in the Centre

12:15pm - Roger Wilson & Guy Donaldson - voice and piano

Sunday 28 April: 10am Sunday gathering led by Rev Dr Fei Taule'ale'ausumai followed by Social Justice Education Group

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.

3rd Sunday Congregational Conversation and Younger members' (Y) group meets after

morning tea/brunch

4th Sunday Social Justice Education Group 5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community, to act for a just and peaceful world, and to be catalysts for discovery, compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Facilities Assistant(s)	R. MacConghie, O. Ruegg, M. Barber, L. Oakley, F. Neeley-Grant

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace - P O Box 5203, Wellington 6145 Office Hours: 9 am - 5 pm Monday to Friday Phone (04) 472-9211 office@standrews.org.nz

Minister: Rev Dr Fei Taule'ale'ausumai Office: (04) 472-9376, Cell: 021-836 060 minister@standrews.org.nz



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