



ORDER OF SERVICE

3rd April 2022



Lent 4

**No one drinks old wine and immediately desires to
drink new wine.**

Gospel of Thomas 47

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting. ***Printed copies of the reflection*** are available at the back of the church for people with extreme hearing loss. For others they may be picked up at the end of the Gathering.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by Rev. Ross Scott, Honorary Assistant Minister

PRELUDE

CALL TO WORSHIP

In all our living, may we be freed
to see things afresh,
to be more fully alive,
and have the courage to keep faith in
the future of the earth.

SILENCE

GATHERING

Come into this gathering place!
Come in and find peace and rest,
inspiration and aspiration,
fellowship and love.
Come in and find light for your darkness,
a friend's touch for your loneliness,
and music for your soul.

***Come in and let our hearts sing
for all the blessings that are ours this day.***

(Rex Hunt)

PROCESSIONAL HYMN

AA 72 'In this familiar place'

Words and Music: Colin Gibson

1. In this familiar place
I know the mystery of your grace.

Refrain

For the love that I receive, for the truth that I believe,
I praise and thank you for this here and now.

2. In halting song and word
the music of your voice is heard.

Refrain

3. Among these friends of mine
I taste the company divine.

Refrain

4. Within this narrow sphere
I learn that you are everywhere.

Refrain

WELCOME

Kia ora tātou.

Kia ora.

Meditation

JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit

***Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,***

Father and Mother of us all,

loving God, in whom is heaven:

the hallowing of your name

echo through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done

by all created beings!

Your commonwealth of peace and freedom

*sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.*

LIGHTING THE RAINBOW CANDLE

TIME WITH THE CHILDREN

Ross Scott

BLESSING THE CHILDREN *(All stand)*

We send you to the Rainbow Room to hear stories, ask questions and have fun together.

We bless you. Amen.

PASSING THE PEACE

Traditionally we shake hands to pass the peace and say "peace be with you." Now that COVID-19 is here we ask that you pass the peace without shaking hands.

THE WORD IN TEXTS

Trish McBride

Hebrew Bible

Deuteronomy 5:16

Gospel

Luke 5:33-39

Gospel of Thomas Saying 47

Jesus said, "It is impossible for a man to mount two horses or to stretch two bows.

And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously.

No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it.

An old patch is not sewn onto a new garment, because a tear would result."

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

REFLECTION.

“Act your age”

Ross Scott

STILLNESS

OFFERING HYMN

Tune: Duke Street WOV 24

Willing hands, to lead the blind,
heal the wounded, feed the poor.
Love embracing all our kind,
charity with liberal store.

OFFERING PRAYER

*All that we are, and all that we have, and all that we may become, comes
from God, this planet.*

For we are made from its dust of the earth.

*So we bring these offerings and ourselves
to bring restoration to our relationships.*

Male to female,

old to young

nations to nations,

and humanity to the rest of creation.

Amen

*We recognise and bless the gifts brought to the table, and those which wing
there way electronically from our banks to the church's account.*

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready
to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Wendy Matthews

CIRCLE OF PRAYER

We think today of the people of Norway and the Christian Council of Norway. We pray for all refugees. In New Zealand, we remember those in Parliament, and today we name Karen Chhour and Tamati Coffey. Here in the Central Presbytery, we pray for the leaders and people of Johnsonville Uniting Church.

PRAYER FOR ST ANDREW'S

*Renew your people, God,
and renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.*

*Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.*

Amen

INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not believe,
you are welcome to participate in the communion. This is God's meal for all
people.*

COMMUNION HYMN

FFS 17 'For everyone born, a place at the table'

Words: © 1998 Shirley Erena Murray

Music: © 1998 Colin Gibson (Hope Publishing) 5 verses

1. For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!
2. For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!
3. For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!
5. For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

COMMUNION LITURGY

THE COMMUNION: GREAT PRAYER OF THANKSGIVING.

The peace of God be with you.

And also with you.

In the presence of the living God

we lift our hearts in joy and give thanks.

Let us give thanks for the continuity of the universe;
for the sun rising day by day, and the moon waxing and waning;
for all the life with which we share this planet;
for the interactions and connections that bind us to it,
and the elements of which all is composed.

Let us give thanks

and seek to live in harmony with all about us.

Let us give thanks for those who grow and prepare our food
For those who educate our children and care for us in old age
For those who nurse us when sick and support us when dying
For those who keep us safe

Let us give thanks for all who contribute to our daily living

Let us give thanks for the flow of human history;
for the events that have shaped and moulded us
and all our sisters and brothers;
for the ones who question that history;
for the ones who unearth the stories of the vanquished,
the oppressed, the forgotten, the unrecorded.

Let us give thanks

***and take our place in the human story,
struggling for the unity of humankind.***

Let us give thanks for prophets and martyrs and poets;
thinkers and preachers and healers;
for the ones who have linked thought and action;
for reformers and rebels and strikers.

Let us give thanks

and join with them in the quest for justice.

Let us give thanks for all who have revealed or discovered
deep and lasting truths;

let us celebrate their lives and deaths, their thoughts and writings,
their continuing witness in the world today.

Let us give thanks

and share in spreading this prophetic vision.

Today we give thanks for Jesus of Nazareth,
in whom Christians believe God was especially present,
one of the channels through which God
was made known to humanity.

On the night that he was betrayed,
he feasted with his followers;
he took bread, gave thanks and broke it
and gave it to his disciples, saying words like
'Take this and eat it, broken for you.

Do this whenever you eat it in remembrance of me'.

In the same way, after supper,
he took the cup of wine, gave thanks,
and gave it to them saying words like
'Drink from it all of you, the wine of the new covenant,
poured out for you and for many.

Do this whenever you drink it, in remembrance of me.'

For all that Jesus of Nazareth means to us,

We give thanks.

So today we share bread and wine together
as a sign that we are one humanity,
as a pledge that we will work for justice,
as a foretaste of that which can be
despite what is and what has been.

May the Spirit that guides us all
be present in this feast, taking this bread and wine,
the concerns that we have expressed and the lives that we lead, transforming
them all for the unity of all creation
and the service of love.

God, whose body is all creation,
may we come to know you in all the earth
and feel you in our blood.

So no part of us, or the world,
be lost to your transforming grace.

Thanks be to God, say all who worship in spirit and truth.
Thanks be to God, for the gift of life.

THE DISTRIBUTION

*Please remain in your seat and the bread and wine will be brought to you.
The bread is gluten-free. The dark fluid is grape juice the light fluid is wine.
In these Covid days please keep your mask on till the person serving has passed
you, then consume the bread, replace your mask to receive the wine or grape
juice and wait till the server has passed you before drinking. Thank you.*

We say to each other....

The bread of life broken for you

The cup of blessing poured out for you.

PRAYER AFTER COMMUNION

The feast is ended and the work of the world lies before us.
Many who work for change suffer resistance.
So make us strong.
Many who do new things sometimes feel afraid.
So make us brave.
Many who challenge the world as it is, arouse anger.
So grant us inner peace.
Many who live joyful lives are envied.
So make us generous.
Many who try to love encounter hate.
So we trust in you, O God of gracious love. Amen.

(Liturgy by the Rev Diane Gilliam-Weeks)

HYMN

‘Where Does Compassion Start?’

Words © 2009 Shirley Erena Murray
Tune: Love Unknown by John Ireland WOV 257 (i)
(A response to the ‘Charter for Compassion’)

1. Where does compassion start?
How does compassion grow?
Her seed is at the heart
of every faith we know:
compassion honours others' place,
dethroning self with willing grace.

2. How does compassion thrive
in worlds of greed and grief?
Her goodness stays alive
through those of strong belief:
compassion, luminous and clear,
outshining wastes of war and fear.
3. Where is compassion's role
in cultures, or in creeds?
At centre, with the soul
who feels another's needs:
compassion brings the touch of friend,
a bandage that will bind and mend.
4. Dynamic is the power
that heals, restores and gives,
connecting at the core
with everyone who lives,
transcending culture, colour, race,
compassion builds the house of peace.

BENEDICTION

SUNG AMEN

POSTLUDE

Thank you to our musician today

Peter Franklin

Unless otherwise specified all our music is used by permission CCLI Licence 341550

Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

Wellington City Council now charges for weekend parking on the street. As well as that, there is a two hour parking limit. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

INDUCTION FOR REV DR FEI TAULE'ALE'AUSUMAI

The planning for the Induction Service on 7 April at 7 pm at St Andrew's on The Terrace is almost complete. We are very much looking forward to it. A number of guests from Auckland and Wellington will join us.

Fei's induction will be led by Rev David Dell. It will be a service of welcome, recognition and thanksgiving.

Supper will be served in the hall afterwards. See Pam's notice below. We would welcome more contributions for supper than we have at present.

We look forward to seeing you there. We recognise that some people might not be ready to join a gathering just yet. We will live stream the service for those who do not wish to venture out.

Lynne
Parish Council Convenor

Help Needed

Induction of the Rev Dr Fei Taule'ale'ausumai on Thursday April 7th.

This service will be followed by supper in the hall.

Offers needed for finger food and help with setting out and clearing up.

Please let me know if you would be able to help with any of these.

Thanks,
Pam Fuller 475 8240 or pjfuller@gmail.com

DAYLIGHT SAVING

Daylight saving ends this Sunday, 3 April: put your clocks back forward one hour on Saturday night to avoid getting to church an hour early. As the Americans say: spring forward, fall back.

SIR LLOYD GEERING SCHOLARSHIP IN RELIGION:

In 2021 The Religious Studies Department at Victoria set up a Sir Lloyd Geering Scholarship in Religion to commemorate 50years since the establishment of the Religious Studies Department at VUW with Lloyd as its head.

As part of it's winding up process SATRS made a substantial contribution to the Scholarship fund.

This week we received a note from the Department to say that late last year they had been able to advertise an inaugural scholarship and that an award has since been made to Arama Tairea, who has now enrolled to pursue his MA thesis in Religious Studies.

His research will examine contemporary understandings of religion (and non-religion) among Cook Island people in New Zealand.

If you would like to know more about the Scholarship contact Pam Fuller pjfuller@gmail.com or phone 04 475 8240.

ORTHODOX THEOLOGIANS REJECTING RUSSIAN HIERARCHY'S TEACHING

More than 530 Orthodox theologians from around the world have issued a declaration strongly rejecting the 'Russkii Mir' or (Russian World) ideology being promoted by President Vladimir Putin and the leaders of the Russian Orthodox Church. See <https://bit.ly/3KD1OC>

WIDER CHURCH AND COMMUNITY NOTICES

CIRCA

Jane Keller's upcoming show at Circa has been rescheduled and will be in Circa 2 from 2-16 April. 'Sundays at Ira's' is set in the 1930's and features songs by George Gershwin, Cole Porter, Irving Berlin and other early 20th century composers. Reduced capacity seating. To book, ring the Circa Box Office on 801-7992.

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Jeni Bryant, Pam Fuller
Sound	Sue Hirst
Laptop	Cameron Smart
Offering	Fiona McDougal, Tony Pears
Readings	Trish McBride
Prayers of the People	Wendy Matthews
Communion	Maxine and Jim Cunningham, Lois Robertson Kath Kerr, Graham Howell, Ellen Murray
Library	Anne Barrie
Musician	Peter Franklin

On duty Sunday 10th April

Welcoming	Trish McBride, Pat McGiven
Sound	Tony Cowdry
Laptop	Hamish Dick
Offering	Kath Kerr, Graham Howell
Coffee/tea	Ann Barrie, David Douglas, Richard Owen
Time with the Children	Cameron Smart
Readings	Pat Booth
Prayers of the People	Catriona Cairns
Rainbow Room Helper	Lois Robertson
Library	Trish McBride
Musician	Judy Dumbleton

This Week and Coming Events at St Andrew's

Sunday 3rd April 10am Sunday Gathering led by Rev. Ross Scott

Wednesday 6 April:

Lunchtime concert 12:15pm Duo Zweisamkeit with Sunny Cheng and Otis Prescott-Mason perform piano duets by Bach, Mozart and Fibich

Thursday 7th April 12:00pm Centering Prayer by Zoom – dianegw@outlook.com for link.

Thursday 7th April 12:15pm

Lunchtime concert Otis Prescott will play a solo piano recital with music by Schubert, Schumann, and Chopin.

Thursday 7th April 7pm

Induction service for Rev Dr Fei Taule'ale'ausumai

Palm Sunday 10 April 10am

Sunday Service led by Rev Dr Fei Taule'ale'ausumai

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE *Currently on hold*

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec
and Youth group meets after morning tea/brunch.

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Interim Moderator	Rev. Reg Weeks
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Riah Tahana-Dawson
Centre Manager	Adelina Reis
Office Administrator	Jillene Everett
Facilities Assistant(s)	Matthias Barber and Evelyn Barber
Roster Coordinator	Pam Fuller

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Sign-in. Stop the virus.

