



# ORDER OF SERVICE

1<sup>st</sup> August 2021

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## Pentecost 10



WHEN THE POWER OF LOVE  
OVERCOMES THE LOVE OF POWER  
THE WORLD WILL KNOW PEACE.

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,  
wherever you have come from and wherever you are going to,  
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in *bold italics*, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the *loop system* in the church, turn your hearing aids on to the appropriate setting.

*Please note your nearest fire exit.*

*The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.*

## Today's service is led by Rev. Dr Jim Cunningham

### PRELUDE

### CALL TO WORSHIP

We gather here on this Peace Sunday  
to remember the bombing of Hiroshima  
and the ravages and destruction that war brings.  
We also gather here seeking a vision of peace  
that inspires us with hope:  
hope of peace,  
hope of justice,  
hope of love,  
hope of God's Shalom.

### SILENCE

+ + + + +

Let us celebrate life in the presence we name God.

### PROCESSIONAL HYMN

### AA 105 'O Christ who by a cross'

Words © 1992 Shirley Erena Murray

Music: Sursum Corda WOV 182

1. O Christ who by a cross made peace your sign,  
who gives your peace in water, bread and wine:  
O Spirit Christ who is our spirit's home,  
teach us the secret of the true shalom.
2. We speak of peace when in our hearts we war  
and, unforgiving, keep our grudges sore,  
we promise peace while yet we strive to win,  
and in our enemy, see not our kin.

3. Two deaths now face the starving and the fed -  
the blinding bomb, the simple lack of bread;  
with riches of the earth at our command,  
from weaponry to welcome, turn our hand.
4. The selfishness which is our human curse,  
the arsenal of hatred which we nurse --  
all are dispelled when in our hearts we say  
"There is no way to peace: peace is the way."

## **WELCOME**

E te whanau a Te Karaiti  
ngā mihi aroha ki a tātou katoa  
*Kia ora tātou.*

## **GATHERING WORDS**

When our world is twisted by greed and bruised by violence,  
*we come seeking signs of hope and healing.*  
When our concerns have become inward and narrow,  
*we come seeking the Peace that passes understanding.*  
When our actions are small and our vision weak,  
*we come to see the holy in friend and enemy.*

## **PRAYER**

### **JESUS' PRAYER**

Jim Cotter paraphrase

*Eternal Spirit  
Life-Giver, Pain-Bearer, Love-Maker,  
source of all that is and that shall be,  
Father and Mother of us all,  
loving God, in whom is heaven:  
the hallowing of your name  
echo through the universe!  
The way of your justice be followed  
by the peoples of the world!  
Your heavenly will be done  
by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test,*

*strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory  
of the power that is love, now and for ever.  
Amen.*

## LIGHTING THE RAINBOW CANDLE

## TIME WITH THE CHILDREN

Graham Howell

## BLESSING THE CHILDREN (All stand)

We send you to the Rainbow Room to hear stories, ask questions and have fun together.

*We bless you. Amen.*

## PASSING THE PEACE

*Traditionally we shake hands to pass the peace and say "peace be with you." Now that COVID-19 is here we ask that you pass the peace without shaking hands.*

## MUSIC

## 'You Raise Me Up'

Songwriters: Rolf Lovland / Brendan Joseph Graham © 2002 Peermusic III, Ltd.

Introduction: Gavin Watson

Piano: Mark Stamper

Vocalist: Margy Bliss

Violin: Christine Watson

Introduction and Chorus – Piano

Verse – Vocal Solo

When I am down and, oh my soul, so weary;  
When troubles come and my heart burdened be;  
Then, I am still and wait here in the silence  
Until You come and sit awhile with me.

Chorus: Congregation stand and sing:

**You raise me up, so I can stand on mountains,  
You raise me up, to walk on stormy seas.  
I am strong, when I am on your shoulders.  
You raise me up to more than I can be.**

Chorus: Violin Solo

Chorus: Congregation sing:

**You raise me up, so I can stand on mountains,  
You raise me up, to walk on stormy seas.  
I am strong, when I am on your shoulders.  
You raise me up to more than I can be.**

Last line: Vocal Solo

You raise me up to more than I can be.

## THE WORD IN TEXTS

John Harper

Hebrew Bible

Micah 4: 1-4

## Gospel

Responsive Reading of Contemporary Version of the Beatitudes  
by Peter Matheson

Jesus, is this what you say to us today?

How blest are those who abhor easy pieties;  
***the kingdom of heaven is theirs.***

How blest are those who train in non-violence;  
***they shall have the earth for their possession.***

How blest are those who fast for justice;  
***they shall be satisfied.***

How blest are those who see enemies as human;  
***mercy shall be shown to them.***

How blest are those who live what they profess;  
***they shall see God.***

How blest are those who build bridges of reconciliation;  
***they shall be called friends of God.***

How blest are those who show the outcast that someone understands;  
***the kingdom of heaven is theirs.***

## Contemporary reading

## “Peace”

by Allan Boesak

In the Bible, peace and justice are never separated. Peace is never simply the absence of war, it is the active presence of justice. It has to do with human fulfilment, with liberation, with wholeness, with a meaningful life and well-being, not only for the individual, but for the community as a whole. The prophets speak of peace as the offspring of justice.

### RESPONSE

For the Word in scripture,  
for the Word among us,  
for the Word within us,  
*we give thanks.*

### REFLECTION

Jim Cunningham

### HYMN

#### ‘How happy you who work for peace!’

Words: © 1992 Shirley Murray, Hope Publishing Co.

Music: WOV318 Gonfalon Royal

1. How happy you who work for peace!  
Your hands shall plant and not destroy,  
your words defuse the power of hate,  
and prayers bring aroha and joy.
2. The scars of earth, the blast of bomb  
shall then be healed, and green will grow,  
the air that radiated death  
give life and health, as sun and snow.
3. The toys of war shall all be sold  
to buy a feast the world can share,  
the glint of guns become the tools  
that till the earth and make it fair.
4. How happy you who work for peace,  
who mend the torn, who bend the rod!  
You make the Christ direction plain,  
you truly are a child of God.

## OFFERTORY MUSIC

## OFFERING HYMN

Tune: Duke Street WOV 24

Willing hands, to lead the blind,  
heal the wounded, feed the poor.  
Love embracing all our kind,  
charity with liberal store.

## PRAYER

***Compassionate God, who calls us all to be one family, teach us to share our gifts with each other, and strengthen us to make peace by working together, and challenge us with a vision of the feast where all are welcome. Amen***

*We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.*

## LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.*

***For the benefit of newcomers, please introduce yourself before you begin.***

## PRAYERS OF THE PEOPLE

**Ken Irwin**

## CIRCLE OF PRAYER

We think today of the people of India and the Christian World Service partners in India who are bringing Dalit and tribal communities together to improve their lives and opportunities and working with other caste communities to realise the more equal society promised with independence. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea & Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Jacqui Dean (Waitaki) and Matt Doocey (Waimakariri). Here in the Central Presbytery, we pray for the leaders and people of Wadestown Presbyterian Church.

## PRAYER FOR ST ANDREW'S

*Renew your people, God,  
and renew our life in this place.  
Give us a new spirit of unity  
with all who follow the Way of Jesus  
and new bonds of love  
with people of other faiths.*

*Bless the city in which we live  
that it may be a place  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

*Bless this church  
that what we know of your will  
may become what we do,  
and what we believe  
the strong impulse  
of our worship and work.*

*Amen*

## INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.  
Wherever you are on your faith journey, wherever you have come from and  
wherever you are going to, whatever you believe, whatever you do not believe,  
you are welcome to participate in the communion. This is God's meal for all  
people.*

## WELCOME TO THE TABLE

At this Table we give thanks for justice, love, peace and freedom.  
At this Table we give thanks for friends and strangers together  
in community in this safe place.

*For everyone born a place at the Table.  
We are all invited.*



## HYMN

## 'Crowded table, urgent faces'

Words: Andrew Pratt

Music: Hymn to Joy WOV 92

1. Crowded table, urgent faces,  
people longing for the bread,  
bread of life and bread for living,  
bread for rising from the dead.  
Young and old, both men and women,  
those for whom this life is hard,  
those who live in warmth and comfort,  
those whose life is stained or tarred.
2. All are welcome, wise or foolish,  
at this table all are fed,  
sharing wine in celebration,  
eating Christ's communion bread.  
Then in costly life and giving  
we will share what we receive,  
demonstrate in daily living  
all that we affirm, believe.

## THE STORY...

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered, and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered, and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern,  
conversation and celebration.

The bread and the wine symbolised  
human lives interconnected  
with other human lives,  
and the power of giving and receiving.

We remember that on the night before his death  
he shared the Passover Meal with his disciples  
and gave the meal a new significance and purpose.

May the passion for life as seen in Jesus  
and in the lives and struggles  
of many other committed and faithful people then and now,  
enable us to dream and to risk....

***Together may we re-imagine the world.***

Together may we work to make all things new.

***Together may we celebrate the possibilities and hope  
we each have and are called to share.***

For everyone born, a place at the Table.

## **THE BREAD IS BROKEN**

We break the bread for the broken Earth,  
ravaged and plundered for greed.

***May there be healing for our beautiful blue and green planet.***

We break the bread for our broken humanity,  
for the powerful and the powerless  
trapped by exploitation and oppression.

***May there be healing for humanity.***

We break the bread for those who follow other paths;  
who travel on a different road from us;  
those who think and act differently;  
those whose belief system is different to ours;  
those who see our world through different eyes  
of ethnicity and culture.

***May there be healing where there is pain and woundedness.***

We break the bread for those places devastated by war and violence.

***May there be people there to work for peace, justice, and  
reconciliation.***

We break this bread for the unhealed hurts and wounds  
that lie within us all.

***May we, too, be healed.***

## **THE WINE IS POURED**

This is the cup of peace and of new life for all.  
A sign of love for the community of hope.

***A reminder of the call  
to live life fully,  
to love wastefully,  
and to be all that we can be.***

Come then, life-giving Spirit of our God,  
brood over these bodily things,  
and make us one body with Christ;  
that we may no longer be in bondage  
to the principalities and powers that enslave creation,  
but may know your liberating peace  
such as the world cannot give.

## THE BREAD AND THE WINE ARE SHARED

*During this "Covid Time" we celebrate  
Communion  
using ONLY gluten free bread.  
Wine is served in small glasses –  
the lighter colour is fermented wine –  
the darker colour is grape juice.*



## HYMN

### 'Deep in the human heart'

Words: © 2009 William Livingstone Wallace NZ Hymnbook Trust HIOS 19;  
Music: Diademata WOV 163

1. Deep in the human heart the fire of justice burns;  
a vision of a world renewed through radical concern.  
As Christians we are called to set the captives free,  
to overthrow the evil powers and end hypocrisy.
2. This is our task today to build a world of peace;  
a world of justice, freedom, truth, where kindness will increase;  
a world from hunger freed, a world where people share,  
where every person is of worth and no one lives in fear.
3. Taking the step of faith, we leave the past behind  
and move into the future's world with open heart and mind.  
By grace we work with Christ, as one community,  
and bring new hope and fuller life to all humanity.

**BLESSING**

**SUNG AMEN**

**POSTLUDE**

**THANK YOU**

**Mark Stamper**

our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 341550

Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.



**AUDIO REFLECTIONS**

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

*Wellington City Council now charges for weekend parking on the street. As well as that, there is a two hour parking limit. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.*

**We welcome all visitors and invite you to stay for morning tea or coffee.**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

**GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02

***ST ANDREW'S COMMUNITY NOTICES***

**SUNDAY MORNING SERVICES**

If you are at church you will notice we are trialling a slightly different start to the service. The worship leader will give a call to worship. This will be followed by a short period of silence to help us focus on the service. The processional hymn will then be announced. If you arrive during the "silence", please remain quietly at the back then move to a seat during the hymn.

Any feedback, please talk to the worship team (Jim Cunningham, Mark Stamper, Fiona McDougal, Rosemary Lawrence, Ross Scott, Ellen Murray, Fionnaigh McKenzie).

ngā mihi Ellen

## **SPIRITED CONVERSATION, 3 AUGUST**

This month's speaker is Stephen Turnock, DCM Director.

There will be a simple catered meal from 6.15 and Stephen will start at 7. We try to close at 8.30 or a little after. Please bring \$10 for the meal if you are able.

Janet Martin and Tony Kirby would like to hear from you if you are interested in attending and/or helping. Please let us know of any dietary requirements. Tony will have a sign up sheet at church on Sunday. Hope you can make it!

Tony 021 380225 or [tony@thekirbys.co.nz](mailto:tony@thekirbys.co.nz), Janet 021 261 9794, 499 7551

## **FAREWELL FOR LAETITIA**

Laetitia leaves us on 20 August to move to Melbourne in early September. We plan to farewell her during our Sunday worship service on **8 August**. Fiona McDougal will be leading the service. We want to acknowledge Laetitia's dedication to the role of Centre Manager at St Andrew's on The Terrace over four and a half years and especially her role in creating St Andrew's online during lockdown last year. It takes a special person to work in a voluntary setting such as ours, and at the same time efficiently run our meeting and conference centre. Laetitia has been that person and we will greatly miss her, but we think she has some exciting opportunities ahead.

## **CIRCA THEATRE SHOW**

Jane Keller will be performing her new cabaret show at Circa Theatre from 17 September-2 October. This charming, nostalgic show is set in the 1930's and features songs by George Gershwin, Cole Porter, Irving Berlin, Noel Coward and others. Book online [www.circa.co.nz](http://www.circa.co.nz) or ring 801 7992.

## **TE KARAKIA O TE ATUA**

If you would like to gain more confidence in saying Te Karakia O Te Atua (Lord's Prayer in Maori) there are several videos on youtube which you might find useful. Here is a link to one. <https://www.youtube.com/watch?v=eGp0MAAWRU4&t=2s>  
Give it a go! Fiona McDougal on behalf of the worship committee

## **DISCUSSION DOCUMENT – “HATE SPEECH”**

Below is the link to another discussion document. This is into potentially expanding who is covered by "hate speech" following the report of the Royal Commission into the Mosque shootings. There are several proposals about expanding who is covered, penalties for offending and other issues. Possible areas of expansion can be so that religion and faith is included, and the Rainbow community. Also beneficiaries, as these people are not currently covered.

The closing date for submissions is 6 August unless an extension has been granted. What is or is not "hate speech" is balanced against "freedom of speech" but many victims are not resourced to respond but are nevertheless harmed. If you wish to discuss, please see me.

<https://www.justice.govt.nz/assets/Documents/Publications/Incitement-Discussion-Document.pdf> Graham Howell

## **FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?!!!**

Please save the bread bag and the clip/tie and milk bottle tops. The bags are used at the Compassion Soup Kitchen for “takeaway” lunches and the tags and milk bottle tops get recycled. Please pack separately. There is a collection box on the North Vestry Table. Thanks– Kath, Trish and Brian.

## **SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)**

As temperatures fall our thoughts turn to the growing number in our city who find it hard to keep warm and fed, especially during the winter months. We are grateful for the many services provided by the DCM and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday. They are collected every Monday by a DCM worker.

### ***Suggested items:***

*Tinned - soup, fish, baked beans, stews and fruit*

*Pasta and curry sauces*

*Jam, Honey Marmite/Vegemite and peanut butter*

*Porridge*

*Biscuits and muesli bars*

*Instant coffee and tea bags*

*Soap, toilet paper, toothpaste and tooth brushes*

DCM has been working in the city of Wellington since 1969 with a mission to “focus on the needs of, and to help empower those marginalised in the city, with a current focus on people experiencing homelessness, or at risk of homelessness.”

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>

Brian Burrell

## ***WIDER CHURCH AND COMMUNITY NOTICES***

### **LOW CARBON CHALLENGE**

The Anglican Diocese of Wellington is launching a low carbon challenge this Sat, 31 July 11am Samuel Marsden College library. The Low Carbon Challenge is for people of all ages and stages, and runs from August to November. Choose one goal that shrinks your footprint. You can participate from anywhere! Gather a team of two or more people from your household, church or workplace and register now. If you are interested in doing the challenge as part of St Andrew's on The Terrace please have a chat to Sonia or get in touch with me at: [soniapetrie@gmail.com](mailto:soniapetrie@gmail.com)

More information at: <https://movementonline.org.nz/lowcarbon>

### SUNDAY ROSTERS

*A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.*

#### Thanks to this week's volunteers

Welcoming	Pauline and David Patchett
Sound and Laptop	Sue Hirst
Offering	Graham Howell, John Morgan
Coffee/tea	Jenny and Gavin Watson
Time with the Children	Graham Howell
Readings	John Harper
Prayers of the People	Ken Irwin
Rainbow Room Helper	Rosemary Lawrence
Communion	Tony and Sandra Kirby, Ross Scott, Ellen Murray, Frank Cook, Trish McBride
Library	Ann Barrie
Musician	Mark Stamper

#### On duty Sunday 8<sup>th</sup> August

Welcoming	Valerie and Alan Rhodes
Sound	Tony Cowdry
Laptop	Margaret Rushbrook
Offering	Bridget Martin, Graham Howell
Coffee/tea	Kath Kerr, Richard Owen, Maxine Cunningham, Sally Gray
Time with the Children	Cameron Smart
Readings	Marilyn Wallace
Prayers of the People	Pat Booth
Rainbow Room Helper	Fionnaigh McKenzie
Library	Catriona Cairns
Musician	Peter Franklin

#### This Week and Coming Events at St Andrew's

**Sunday 1<sup>st</sup> August 10am** Communion service led by Rev. Dr Jim Cunningham followed by Exploring Faith.

**Wednesday 4<sup>th</sup> August:**

**10.30am** - Cuppa and a Chat in the Centre

**12:15pm** Wednesday Lunchtime Concert – Ingrid Culliford and Kristina Zuelicke – Flute and piano: Classic British with a Twist of Jazz.

**Thursday 5<sup>th</sup> August** Centering Prayer in the Centre

**Sunday 8<sup>th</sup> August 10am** Sunday Gathering led by Fiona McDougal Followed by Congregational Brunch.

#### STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Interim Moderator</b>	Rev. Reg Weeks
<b>Supply Minister</b>	Rev. Dr Jim Cunningham
<b>Parish Council Convenor</b>	Lynne Dovey
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Sandra Kirby
<b>Pastoral Care Team</b>	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson.
<b>Church Music Coordinator</b>	Mark Stamper
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Lois Robertson
<b>Concert Coordinator</b>	Kristina Zuelicke
<b>Faith in Action Co-ordinator</b>	Margaret Rushbrook
<b>Rainbow Room Coordinator</b>	Riah Tahana-Dawson
<b>Centre Manager</b>	Laetitia Brunell
<b>Office Administrator</b>	Jillene Everett
<b>Facilities Assistant(s)</b>	Tom Crichton and Hayes Francis
<b>Roster Coordinator</b>	Pam Fuller

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

[office@standrews.org.nz](mailto:office@standrews.org.nz)



**Rev. Dr Jim Cunningham – 027 680 1159**



Sign-in. Stop the virus.

