



ORDER OF SERVICE

4th JULY 2021

Pentecost 6

MATARIKI



MATARIKI – AOTEAROA NEW YEAR

Matariki is a small but distinctive star cluster whose appearance in the north-eastern pre-dawn sky in late May, early June marks the start of a new phase of life.

Although there are tribal differences regarding the timing, celebrations most often begin at the next new moon after Matariki has risen. As with similar “moveable feasts’ in the western calendar, such as Easter, the exact timing varies from year to year. So in this area it is celebrated this weekend. Next year it will be a public holiday and will be celebrated on 22-24 June 2022.

In ancient times Matariki arrived at the end of the harvest and was therefore a time of plenty for our Maori ancestors. The kumara and other root foods had been gathered. The migration of fish such as moki and korokoro also made Matariki a time of bountiful catches. Visitors were often showered with gifts of specially preserved eel, birds and other delicacies.

Matariki was a time to share and present offerings to others.

Matariki can be translated in two ways – Mata Riki (Tiny Eyes) and Mata Ariki (Eyes of God). Either way, the eyes are thought to watch over the land and its people.

..... a time for new beginnings

As well as marking the start of a new year, Matariki also signals other new beginnings. Traditionally Matariki was the time to plant trees, prepare the land for planting crops and renew associations with whanau, family, and friends.

New Year is also a good time to reflect on your place in the world, to reawaken old skills or try out new ones and set new goals



WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting. *Please note your nearest fire exit.*

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

**Today's service is led by
The Rev Dr Jim Cunningham and the Rev Ken Irwin**

ORGAN PRELUDE

CALL TO WORSHIP

In the time of darkness, light emerges:

Light to guide us on.

In the heart of a southern winter

We celebrate the turning of the earth.

In the calendar's mid-year

We celebrate the new year, Matariki.

God, you dance in the stars

promising Spring hope and light and love.

We join ourselves to the earth

in transformation and renewal

naming ourselves our home in this place.



SILENCE

PROCESSIONAL HYMN

"Throughout this winter season"

Words: Bill Wallace; Music: WOV 176

Throughout this winter season,
in nature's mid-year womb,
Christ grant you life and laughter
to lighten frosty gloom –
to lift our flagging spirits
beyond these short-lived days
to Advent and each coming
which fills our lives with praise.

You come as puddles crackle
beneath the children's feet;
You come in lifeless branches
outlined against the sleet;
You come when lives diminish,
as smog envelops all;
You come as snow which blankets
earth's grime beneath its fall.

You come as fire and candle
and all that warms the heart;
You come in party feasting
in music, dance and art.
You come in ancient stories
of years that are no more;
You come as liberation
and power for all the poor.

We seek to know your presence
in grey days and in bright;
in all the earth's abundance
and during nature's night.
But when we cannot see you
through blindness or through pain,
enfold us in your dying
and rise in us again.

WELCOME

He mihi ki te whenua.
Greetings to this land;
To the icy July winds that race across the harbour;
To the Tararua mountains, dusted with snow;
To the harbour, storm-tossed and grey.

He mihi ki nga mate.
Greetings to the dead;
to our ancestors
who laid down the path we walk on,
and to loved ones
whose absence still aches like an open wound.
He mihi aroha.

He mihi ki a koutou katoa.
Warmest greetings to you all.
We welcome you.
Your presence enriches us
and this time together.
He mihi aroha.

HYMN

'Celebrate the cosmic birthing'

Words: Ian Cairns. Music: WOV 92

Celebrate the cosmic birthing,
flash of primal energy;
swirling gases, densing matter,
stuff of galaxies to be.
Celebrate the life force pulsing
through these fifteen billion years,
trillion, trillion stars emerging.
roam the cradle of the spheres.

Celebrate the white-heat furnace –
life evoking mother sun;
celebrate her planet offspring –
nine, in cosmic dance as one.
Celebrate her favoured daughter,
Earth, in cloak of fragile green;
cragging rocks and sounding ocean –
surface-lashed, beneath serene.

Join the mystic dance of species,
chaining, weaving, circling, one;
strong-competing, close depending,
life swift ending, new begun.
Sing our senseful keen awareness –
form and sound, scent, taste and hue.
High achieving, passing, transient –
lying, dying born anew.



PRAYER

**May the blessings of our ancestors be upon us all.
They set the pathway for us to follow.
They gave us our heritage, and instilled in our hearts
our culture and righteousness to assist us in whatever we do;
with honour and a clear mind, and with love for each other.
Let us hold fast to this belief.
Amine**

JESUS PRAYER IN TE REO MAORI

E tō mātou Matua i te rangi

Our Parent in heaven

Kia tapu tōu ingoa.

Your name is holy

Kia tae mai tōu rangatiratanga.

May your Chieftainship arrive here

Kia meatia tōu e pai ai

Your will be done

ki runga ki te whenua,

On Earth

kia rite anō ki to te rangi.

As in heaven

Homai ki a mātou āiane

Give us today

he taro mā mātou mō tēnei rā.

Food for this day

Murua o mātou hara

Forgive our sins

me mātou hoki e muru nei

As we also forgive

i o te hunga e hara ana ki a mātou.

Those who sin against us

Aua hoki mātou e kawea

kia whakawaia;

Carry us away from all seduces us

Engari whakaorangia mātou

i te kino:

Save us from evil

Nou hoki te rangatiratanga,

te kaha, me te korōria,

Yours is the chieftanship, the power
and the glory

Ake, ake, ake. Amine

Forever. Amen

LIGHTING THE RAINBOW CANDLE

TIME WITH CHILDREN

Rosemary Lawrence

BLESSING THE CHILDREN (*All stand*)

We send you to the Rainbow Room to hear stories, ask questions
and have fun together.

**And may the gentle light of Matariki guide and inspire you all this
year.**

We bless you. Amen.

PASSING THE PEACE

*Traditionally we shake hands to pass the peace. Now that COVID-19 is here we ask that you pass the peace
without shaking hands.*

Greet your neighbours with one of these phrases:

Tēnā koe, e hoa (greetings, friend) / Peace be with you

Ngā mihi o te Tau Hou (Happy New Year)

Mā te Atua e manaaki (God bless)

THE WORD IN TEXTS

John Harper

Hebrew Bible

Genesis 1:1-19

The first four days of Creation

Maori Tradition

The Story of Creation

Contemporary reading

Poem by Frances Porter

*I'm thinking of Copernicus
Who discovered that the earth
Was not the centre of the solar system.
Now we know of the explosive proliferation of the infinite
Beyond the comprehension of our finite minds.
Therefore, just as our ancestors did,
We too anchor our humanness by celebrating
Stories of connectedness*

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

REFLECTION

'MATARIKI'

Jim Cunningham

HYMN

'He Waiata mo Aotearoa (Song for Aotearoa)'

Words: Bronwyn White; Tune Hanover: WOV 67

Give thanks for Creation: orokohanga
that cosmic explosion – our whakapapa;
for logos and mythos, for spirit and word,
give thanks for the ethos through which they are heard.

Remember ngā tupuna – those gone before
their stars shining on us in Aotearoa,
for we are the ashes of stars as they die -
niho taniwha on the cloak of the sky.

Give thanks for the speakers; ngā whaikōrero.
We hear and we listen – aroa whakarongo.
With courage, with passion we greet the new day -
ngā pā harakeke of cosmos and clay.

OFFERTORY MUSIC

OFFERING HYMN

Tune: Duke Street WOV 24

Willing hands, to lead the blind,
heal the wounded, feed the poor.
Love embracing all our kind,
charity with liberal store.

OFFERING PRAYER

**Wairua Tapu, Creative Spirit,
as we bring our gifts, koha of hand and heart,
inspire us to bring to life our vision of mana whenua
where everyone is valued and understood;
where the gifts of the Spirit bud and flower
and bear the Spirit's fruit.**

Amine.

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Wendy Matthews

CIRCLE OF PRAYER

We think today of the people of Honduras and the work of development organisations in Honduras. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea & Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Simeon Brown (Pakuranga) and Hon Dr David Clark (Dunedin). Here in the Central Presbytery, we pray for the leaders and people of St Columba's Presbyterian Church, Taradale.

PRAYER FOR ST ANDREW'S

***Renew your people, God,
And renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.***

***Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.***

*Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.
Amen*

KAINGA TAHITANGA TAPU (COMMUNION)

COMMUNION HYMN

Alleluia Aotearoa 100 'Now to your table spread'

Words: Shirley Erena Murray; Music: John Ireland

Now to your table spread we come, each one, in faith
that you alone provide the words of life and death:
in wine and bread, in promised food
we find your loving heart, O God.

Hands of the world stretch out, your mystery to touch
in longing to believe a truth beyond our reach,
to sing in joy, to cry in grief,
to know your meaning in our life.

Here is our common wealth in sharing what is good,
as though all humankind around one table stood,
this bread to break, this wine to taste –
one people in the name of Christ.

THE INVITATION

Naumai, haeremai

unqualified welcome to this Table.

Because there is one loaf

we who are many and different are one body,

one community of faith.

This Bread is to nourish and strengthen us on our journey as followers of the Way of Jesus.

This cup of blessing for which we give thanks, is for refreshment and sustenance.

We salute Jesus, the author and pioneer of our faith.

PRAYERS OF THANKSGIVING AND REMEMBERING OUR TIPUNA

Eternal God, we thank you that despite our brokenness, our ignorance, our lack of justice, you still persevere with us.

You come as a mountain—like a bird hovering above us in tears of blessing as we search for identity -Te tangi o te kia

You come as a river—like Te Awakairangi— a sign of your power flowing into our lives.

You come as a tree—like the Totara— majestic and strong, filling us with awe.

You come as the birds—like ruru by night, and korimako by day, calling us into your presence.

You come as a strong northerly wind— to blow away old habits and past mistakes.

You come as place—like Whanganui-a-Tara— giving us a home where we may live.

In your church—your whare karakia— you surround us with your presence,

empower us to be your people, and entrust us to do your will.

We thank you for the life of Jesus Christ, your child, sent to live as one of us:

that through him the poor might find release;

the oppressed, liberty;

the sorrowful, joy;

the sick, wholeness;

and the course of human history be reshaped.

So with the living and with all who have gone before us, we praise your name:

**Beloved and blessed
God of strength and tenderness
We in this circle are full of your glory
Hosanna all around
Blessed are we who come to celebrate liberation
Hosanna all around.**

Now we give thanks for our ancestors in the faith,
for the faithful followers of every age
who have followed The Way of Jesus.
We remember those in our community
who have gone before us and are now dead.
Those who surround us now.
Those who will come after us.
We give thanks for the Communion of Saints.

We thank you for The Way of Jesus,
the one we call Light of the World,
and for the gift of your Spirit to support and guide us.
Yes, it is right to give you thanks and praise.
You said: "Let there be Light!" and there was light.
Your light shines strong even when our own lights flicker.

THE STORY: REMEMBERING WHAT JESUS DID

Wise and gracious God, Creator of all good things,
Redeemer of this broken world,
you who bless all people and the earth itself.
You are the source of love in the world.
We see you in our friends and lovers, our partners and children.
We see you in the bodies of hungry people,
tortured people, and the tortured earth.
**We believe in you, we love you, we know you are with us,
because we remember the power you revealed to us
in the life of Jesus, - our brother and our friend.**

On that night so long ago.
Jesus hosted a meal with his friends.
Through grain and grape, bread and wine
and in fellowship with his friends,
Jesus spoke of his enduring love for each of them.

That story has become our story
as we continue to celebrate love and hope
in our community of faith.

So we **BREAK THIS BREAD** to be shared by us all
And we **LIFT UP THIS CUP** as a cup of blessing to be drunk by us all.

BLESSING THE FOOD & DRINK

Hei konei koe e te Ariki
Manaakitia mai ēnei kai
Hei ora mo te tinana
Kia mahi anō kia koe. Amine

THE BREAD AND THE WINE ARE SHARED

*During this "Covid Time" we celebrate Communion using ONLY
gluten free bread. Wine is served in small glasses – the darker colour
is fermented wine – the lighter colour grape juice*

PRAYER AFTER COMMUNION

**We give thanks, God
that we have gathered together
in this sacred place,
that we have been refreshed at this meal.
We thank you for each person here.
We recommit to being your community for each other,
for our city and our world. Amine**

MANAWATANGA (Blessing)

Go in peace,
knowing past hurts are healed,
weaving our kōrero of faith and our
mahi of aroha, kaitiakitanga
for our earth and its peoples,
manaakitanga for those in need
into our every day. Amine.

WAIATA

**Te aroha,
me tumanako
me te rangimarie,
tatou tatou e. Amine.**

(Love, hopefulness and peacefulness be with us all Amen)

POSTLUDE

“Processional March”

by C. Armstrong Gibbs (1889-1960).

THANK YOU

Peter Franklin
our musician today

Unless otherwise stated all hymns are used by permission CCLI Licence 341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.
<http://www.standrews.org.nz/category/sunday-gathering>

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

Wellington City Council now charges for weekend parking on the street. As well as that, there is a two hour parking limit. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

THANK YOU AND FAREWELL

Linda and Norman want to say a huge thank you for a wonderful farewell. Thank you especially to Lois and her team of helpers and to all who brought food for the most delicious lunch ever. Thank you to the parish council for even thinking of a farewell for us which we honestly never expected and for the lovely gift of Petone paintings and the card with all those comments. We feel very humble and grateful and thank you all for being our friends.

Our new address is 4 Algie Place, Avonhead, Christchurch 8042. We would really love to see any of you there, you are most welcome.

Many people have asked "when do you actually go?" We feel frauds because we will be at church on 27 June and the 4 July. We leave on 8 July but we don't move in until 3 September, so we are having a holiday, visiting friends all over New Zealand.

LIVING WAGE

Because I am moving away St. Andrew's needs someone from our membership (or associate membership) to take over as our representative on the local Living Wage Network. If you would be prepared to take on this task please contact Margaret Rushbrook on 04 2365749 or 027 6006165. Norman Wilkins.

SPIRITED CONVERSATION, 6 JULY, FROM 6.15

We are on for this coming Tuesday. If there is a change in our Covid status and we need to postpone we will let you know.

Our speaker is David Zwartz, who recently received the NZ Order of Merit for his services to the Jewish community and Interfaith movement.

There will be a simple catered meal from 6.15 and David will start at 7. We try to close at 8.30 or a little after. Please bring \$10 for the meal if you are able.

Janet Martin and Tony Kirby would like to hear from you if you are interested in attending and/or helping. Janet will have a sign up sheet at church on Sunday. You will need to include a contact phone number or email in case we need to postpone at short notice.

Tony 021 380225 or tony@thekirbys.co.nz

Janet 021 261 9794, 499 7551

TE KARAKIA O TE ATUA

If you would like to gain more confidence in saying Te Karakia O Te Atua (Lord's Prayer in Maori) there are several videos on youtube which you might find useful. Here is a link to one. <https://www.youtube.com/watch?v=eGp0MAAWRU4&t=2s>

Give it a go!

Fiona McDougal on behalf of the worship committee

SUNDAY MORNINGS - MUSIC TO BEGIN

If you are at church you will notice we are trialling a slightly different start to the service. The worship leader will give a call to worship. This will be followed by a short period of silence to help us focus on the service. The processional hymn will then be announced. If you arrive during the "silence" remain quietly at the back then move to a seat during the hymn.

Any feedback, please talk to the worship team (Jim Cunningham, Mark Stamper, Fiona McDougal, Rosemary Lawrence, Ross Scott, Ellen Murray, Fionnaigh McKenzie).

ngā mihi
Ellen

AVAILABILITY FOR ROSTERS FOR AUGUST TO SEPTEMBER

A reminder for those who help on our rosters that we will be currently working on a new roster for the period August to September. If you have any dates during this period that you know you will be away and have yet to do so please let us know ASAP at office@standrews.org.nz. Thank you.

LAPTOP and SOUND DESK TEAMS

We are currently looking for a couple more people to join the LAPTOP and SOUND DESK Teams.

Training provided. No previous experience necessary.

Just an interest in learning how they work and to be available for a duty once or twice a month.

For more information contact Pam Fuller at <pjfuller@gmail.com>.

ANOTHER EXTRA MUSICAL SUNDAY – 25 JULY

On Sunday the 28th of February this year I led what I called an "extra musical Sunday," centred around hymns chosen by members of the congregation. Hymns that inspired, comforted, healed, guided, uplifted, spoke to and/or sustained them. Some chose a favourite hymn tune, others hymn words and the result was for many, a meaningful community building experience. I am planning a similar Service for July 25th so I invite you to let me know if you would be happy to speak briefly during the service about why a particular hymn/song has significance for you. If it is a tune that evokes a special response let me know and we may be able to weave it into the service. First in first served. Don't be shy. Please contact me on rosel@actrix.co.nz or 021 0235 2612. Thank you - Rosemary Lawrence.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?!!!

Please save the bread bag and the clip/tie and milk bottle tops. The bags are used at the Compassion Soup Kitchen for "takeaway" lunches and the tags and milk bottle tops get recycled. Please pack separately. There is a collection box on the North Vestry Table. Thanks– Kath, Trish and Brian.

CHEQUES ARE BEING PHASED OUT

BNZ St Andrew's bank are no longer accepting cheques as a form of payment.

There are still some easy ways you can make a donation.

- Use cash in the WFO envelopes. Please talk to Paul Barber or contact the office you do not already use the envelope giving system and would like to.
- Set up an automatic payment or direct credit into 02-0534-0004022-002.

WIDER CHURCH AND COMMUNITY NOTICES

OPERATION REFUGEE 2021

CWS (Christian World Service) launched Operation Refugee on June 20, World Refugee Day and it will run until October 24. It is an opportunity to raise funds for the life-giving work of DSPR in Jordan and Lebanon, learn more about refugees and displaced people and have some fun. You can sign up to take part as an individual, team or church.

There are two streams of activity: Walk the Talk and Food for Life. We invite you or your church to plan a banquet, meal or walk to raise funds for refugees in Jordan and Lebanon. You could choose to live on the equivalent of the Food Box distributed by DSPR Jordan to those in most need as funds allow.



Money raised will fund emergency rations, education and medical care for Syrian and Palestinian refugees. Please contact organiser Eric Park if you want more information: eric.park@cws.org.nz or phone 022 377 6606.

<https://cwsoperationrefugee.nz/>

JULY TWO-WEEK HOLIDAY PROGRAMME – NORTHLAND KIDZ CLUB

We'll be ice-skating, going to Mission Inflatables & the Petone Settlers Museum, experiencing a "Sensory Gym", visiting Space Place and going on Treasure & Scavenger Hunts. We'll also be visiting two of our favourite places, the Botanic Gardens Play Area & the Kelburn School down-the-bank adventure playground.

Of course we're going to Time Cinema again to see another selection of early cartoons & films, (stopping at Lyall Bay Beach beforehand to have morning tea). \$45 per child per day (third child onwards :\$20), 8.30 a.m to 6 p.m each day.

For details, check out our website (www.nkc.org.nz) , or contact Jan on cell (022-140-2612) , e-mail (nkc.jan@gmail.com).

NOTES

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Michael Parker, Pat Booth
Sound	Tony Cowdry
Laptop	Cameron Smart
Offering	Graham Howell, Bridget Martin
Coffee/tea	Laura and Melissa Van Echten
Time with the Children	Rosemary Lawrence
Readings	John Harper
Prayers of the People	Wendy Matthews
Communion	Lynne Dovey, Katrina Harper, Andrew Matthews, Pam Fuller, Frank Cook, Heather MacFarlane
Rainbow Room Helper	Graham Howell
Library	Mike Wespel-Rose
Musician	Peter Franklin

On duty Sunday 11 July

Welcoming	Brian and Lynette Burrell
Sound and Laptop	Sue Hirst
Offering	Katrina Harper, John Morgan
Coffee/tea	Maxine Cunningham, Anne Barrie
Time with the Children	Cameron Smart
Readings	Ken Irwin
Prayers of the People	Catriona Cairns
Rainbow Room Helper	Not required - School Holidays
Library	Gillian Feist
Musician	Judy Dumbleton

This Week and Coming Events at St Andrew's

Sunday 4 July 10am Communion Service led by The Rev Dr Jim Cunningham and the Rev Ken Irwin

Wednesday 7 July:

10.30am - Cuppa and a Chat in the Centre

12:15pm Wednesday Lunchtime Concert - Piano Students of the NZSM

Sunday 11 July 10am Sunday Gathering led by TBC

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Interim Moderator	Rev. Reg Weeks
Supply Minister	Rev. Dr Jim Cunningham
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson.
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Riah Tahana-Dawson
Centre Manager	Laetitia Brunell
Office Administrator	Jillene Everett
Facilities Assistant(s)	Tom Crichton and Hayes Francis
Roster Coordinator	Pam Fuller

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Rev. Dr Jim Cunningham – 027 680 1159



Sign-in. Stop the virus.

